

1940



LOUIS E. PIKE  
MANAGER



THE *Robt. Morris* HOTEL  
17<sup>TH</sup> & ARCH STS. AT THE PARKWAY  
PHILADELPHIA

Comment from Harold C. Case  
Eem Park Methodist Church  
Scranton, Penna

We've heard the very finest praise for  
the contribution <sup>Kirby Page</sup> ~~he~~ made to the thinking  
of Scranton leaders. Personally, I  
think it was one of the ~~most~~ most  
significant one-day conferences  
I've ever known.

1940

LAW OFFICES OF

FRANCHOT RUNALS COHEN TAYLOR & RICKERT

425-443 GLUCK BUILDING

NIAGARA FALLS, N. Y.

EDWARD E. FRANCHOT  
CLARENCE R. RUNALS  
PAUL P. COHEN  
WILTON MCK. TAYLOR  
THOMAS G. RICKERT

CARLETON MARVIN  
HARROP A. FREEMAN  
JAMES W. MALLAM  
WILLARD H. BRODERICK  
J. FRANKLIN MADDEVER  
GEORGE R. RAYNER, JR.

CABLE ADDRESS  
"CONCO"

Dear Kirby,

Second spasm. I found that in the  
rush I did not mail my note to you  
written on the bus. And now it has happened -  
Germany into the neutrals and a new front  
has been found. I will try to interpret  
to you as I go on with my talks any  
change in sentiment.

Sincerely  
Lamp

# TELEPHONE MESSAGE

1940

To M \_\_\_\_\_ Room \_\_\_\_\_

M Harvey Baty CALLED YOU UP \_\_\_\_\_

Time \_\_\_\_\_ M. Date \_\_\_\_\_

Requests that you call 6903 Missoula

Remarks: Mont

Rev. O. M. E. Van de Mark

316 E main

Rev. Herman C Rice

308 W Pine

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Rev. CE Albertson  
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VIRGIL G. MCGEE  
MANAGER

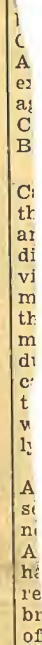


Rev. A. J. Blackmon  
417 No. 21st

Rev. Thomas Acheson  
1020 State



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# The Christian-Evangelist

National Weekly of Disciples of Christ

## Observing Mother's Day

THE Committee on Marriage and the Home of the Federal Council of Churches is doing a commendable task in promoting the use of Mother's Day for the Festival of the Christian Home. The new emphasis stresses the family and the home instead of the conventional idea of Mother's Day.

One of the practical outcomes of the committee's work is a service for the dedication of homes. Churches, schools, and public buildings of nearly all kinds are formally dedicated. We can see real value in the sincere consecration of homes in a brief service which reminds the family and their friends of their obligations as Christians to maintain the inviolability of the home as an effective witness of the applicability of Christian ideals. Stable homes make for a stable church. Home dedication dramatizes the idea that home-making is a venture with God. We are, therefore, happy to reproduce in this issue a suggested Home Dedication Service which the Federal Council committee has prepared. This ought to have continuing value and we hope to learn of its being used in many localities.\*

The council has also made available a service of worship for observance of the Festival of the Christian Home on this Mother's Day, May 12.† If Mother's Day observances in the churches can be vitalized with such valuable material as is included in this suggested service, they will again claim the wholehearted allegiance of many good Christian people who have been seriously objecting to the over-sentimentality often expressed in traditional Mother's Day celebrations.

## A Militant Church

THE church is not a picnic though church people should have a good time. The church is not a discussion group though it is well for the church to be concerned with ideas. The church is not a country club though camaraderie is a part of its life. The church is not a fraternity though it should have a choice fellowship. The church is not a business corporation though it has much business which should be done with approved business methods. The church is not an insurance society though it does offer salvation.

\*This service, printed on a four-page folder, with space for autographs of the persons present, is available at five cents per copy, 25 cents per dozen. Address the Committee on Marriage and the Home, Federal Council of Churches, 297 Fourth Avenue, New York, N. Y.

†The order of worship, for congregational use, can be secured for local churches at \$1.00 per hundred in two-page form or \$1.20 per hundred with four pages, leaving pages one and four blank, for material of the local church. A special pastors' sheet, with helps and suggestions, can be obtained, with one copy of the worship service, for five cents. Address Committee on Home and Marriage, Federal Council of Churches, 297 Fourth Avenue, New York, N. Y.

The church is not a prayer meeting though piety and prayer are implicit in its program. These may all be a part of church life, but taken separately or all together they do not make a church.

The church is the instrument of God for making a conquest of the world for Christ. It is crusading for a cause. It is an army with banners and is an organization with a fight on its hands. It cannot afford to be mild, or placid, or complacent.

The Apostle Paul gave the church fighting words. Christians are soldiers going into battle, wearing shields, and swords, and helmets. They are called to the battle with the sound of the trumpet. The church should have the consuming passion of a nation at war. It should discipline its members to withstand hardship and suffering and to make sacrifices that cut deeply into the very stuff of life. Its leaders should be masters of both the tactics of small engagements and the strategy of large warfare.

Nations at war are very careful to name their enemies, and the church, if it is to be militant, must focus its life to overthrow its enemies. The enemies of man and his higher life are the enemies of religion.

Lust is an enemy of mankind. The Apostle Paul did not forget that the "flesh and the devil" are bracketed. He realized that individually and collectively we are at war with our lower natures. Lust is degrading, corrupting, and antisocial and must be defeated.

## The Golden Rule as Paraphrased for Mother's Day, 1940

*Whatsoever ye would that others should do for your mother if you were killed in battle, your mother bombed from home and driven in mid-winter, penniless, into exile in a strange land, or if, in our own land, your mother were an innocent victim of financial reverses, unemployment and economic maladjustments, and*

*Whatsoever your mother would do for other mothers in such circumstances if she had opportunity;*

*Do ye even so, in her name and in her honor for other mothers; whose husbands and sons have been killed, whose ancestral homes have been destroyed, who have been robbed and deported into distant lands; or, if preferred, for mothers in our own land who, in their old-age are suffering for lack of the necessities of life.*

*"For This Is the Law and the Prophets."*



Covetousness is an enemy of mankind. We all tend to be covetous and selfish. Covetous men have a way of getting into places of power in the world of industry, labor, and politics. Nations even are covetous and greedy, building barns ever larger to hoard up crops for which there is no market.

War is an enemy of mankind. Against war the church should be militant. War degrades individuals, destroys leadership, puts a premium on stark naked force and substitutes cruelty for mercy. Two generations ago an eloquent Methodist Bishop had a lecture on "The Sunny Side of Soldier Life." He lived before the twentieth century when there is no sunny side to war. Unless the church can destroy war, war will destroy the church.

Nationalism is the present-day idolatry. Edward Shillito calls it "Man's Other Religion." The totalitarian states subordinate, submerge, and destroy religion and the democratic states put citizenship above conscience. The nationalism of this twentieth century is anti-Christ and must be put down. The church is the instrument of God to wage this battle against a system that denies the doctrine that "God hath made of one all the nations on the earth to dwell."

A soft, easy, fraternal, debating sectarian church will never win this world for Christ. A militant job requires a militant church.

## Consider the Unemployed

**W**E SOMETIMES grow weary of the number of conferences of one kind and another which we are invited to attend. We could probably make a case for the persons who feel that too much money is diverted from other worthy work for travel expense to church parleys. Yet if we had decided to stage some sort of stay-at-home strike against such conferences it would have to be postponed until after the Interfaith Conference on Unemployment to be held in Washington on June 4 to 6.

For this conference ought to prove significant if for no other reason than that it will deal with the most pressing problem that confronts the people of America. It will be held under the sponsorship of the Industrial Division of the Federal Council of Churches, the Social Action Department of the National Catholic Welfare Conference, and the Social Justice Commission of the Central Conference of American Rabbis. The conference sessions will be under the direction of an interfaith committee of thirty appointed by the convening organizations. In announcing the conference, spokesmen for the sponsoring groups stated:

Unemployment is the basic problem before the nation and vitally affects all other problems of national well-being. It must be approached and solved in a determined spirit of cooperation and national unity. It must not be allowed to become a political

football, but must be the common concern of all political parties, of all economic groups, of employers, organized labor, farmers, consumers, and government.

The purpose of the conference, it is pointed out, is to "impartially define the issue and to lay upon the conscience of the nation the paramount necessity of its solution." "The first thing which is needed," the leaders suggest, "is a united will to abolish unemployment. The three faiths are glad to join in a united appeal to abolish unemployment."

In this connection we state that three hundred fifty of the nation's ministers, educators, social workers, and public officials have addressed a memorial to President Roosevelt declaring that unemployment "can be met only by prompt and effective action by the national government" and that the government has an "inescapable responsibility to see that either work or relief is provided for every needy family in the land." It was also warned that "questions of political expediency in this presidential year must not be allowed to obscure the nation's obligation to see that needy families are provided for. Human need transcends all partisan considerations."

The recent Southern Conference on Human Welfare that met in Chattanooga, which we shall discuss in these columns next week, favored the calling of a national conference on unemployment.

The thing that encourages us about this proposed interfaith conference is that it is a straw in the wind suggesting that the Christian—and Jewish—conscience of the nation can be mobilized to consider this basic problem. We are glad to know that anti-Semitism and anti-Catholicism, in this presidential election year, are not being allowed to prove a stumbling block to such a significant inter-faith venture as this Conference on Unemployment promises to be. We hope Disciples of Christ will be well represented.

## Schedule Neely Bill Hearings

**T**HE House Committee on Interstate and Foreign Commerce has scheduled hearings on the Neely Bill (S. 280), to abolish block-booking and blind-selling of motion pictures, to begin on Monday, May 13. Readers who sense the value of the immediate passage of this bill, should sit down now and write to Clarence F. Lea, chairman of the committee, and to your own congressmen, urging them to lend their utmost assistance to secure a prompt and favorable committee report on the bill and its passage by the house. If enough of us, and our friends, who are interested in making it possible for the local community's desires for movies to be fulfilled by the local theater, we will join in this effort to have the House follow the action of the Senate and pass the bill soon in its present form.



# Kirby Page, Author, to Be Heard Today

World-Wide Traveler Will  
Give His Ideas About  
Europe's War.

Kirby Page, noted author and world traveler, will tell a Butte audience tonight "How to Keep America Out of War." He will speak at First Presbyterian church at 7:45 o'clock. The meeting, one of three set for today, is open to the public. The lecturer will be accompanied by his wife.

Mr. Page's appearance here is being sponsored by the Silver Bow Ministerial association. He will be introduced by the Rev. Roland Dav- enport, pastor of the First Baptist church. Page, himself, is a mem- ber of the Christian church.

Although socialistically inclined, he "utterly repudiates class war, confiscation of private property, dictatorship of the proletariat, liqui- dation of opponents and any op- ponents and any and all forms of communism."

## Wrote 19 Books.

He has written 19 books and 16 pamphlets on international, eco- nomic, social and religious ques- tions. He has crossed the ocean 20 times and visited 35 countries. He and his wife were guests for two days in Mahatma Gandhi's home and interviewed the great Indian leader. They visited Kagawa in Japan and were entertained by President and Mrs. Chiang Kai- Shek in China. Mr. Page interviewed the prime minister of Japan, the foreign minister of Turkey, Presi- dent Quezon of the Philippines and was received by the king of Irak. Others whom he has interviewed include the late President Von Hin- denberg of Germany, Lloyd George of England, Bernard Shaw, H. G. Wells, the late Ramsay MacDon- ald, Lady Astor, the late Yun Sat Sen, the Archbishop of Canterbury, the Archbishop of York, J. L. Gar- vin, editor-in-chief of Encyclopedia Britannica, and various other no- tables.

He is a pronounced pacifist and regards war as the height of eco- nomic and social folly. "If," he says, "mutuality and sharing are to char- acterize human relations, the struc- ture of society must be so con- stituted as to produce co-operation and peace rather than grabbing and fighting." . . . "When we utter the Lord's prayer, what are we pray- ing for?"

## Opposed to Communism.

Regarding communism, he says: "During the eight years that I was editor of 'The World Tomorrow'



KIRBY PAGE.

I wrote numerous articles and ed- itorials in which the pacifist re- jection of communist method was set forth. In the 'Christian Cen- tury' I have repeatedly gone on record as being opposed to com- munism. Literally hundreds of times from public platform and pulpit I have pleaded for the pacifist pro- cedure in contrast to the communist method. So clearly and repeatedly has my point of view been expressed that in certain quarters I have ac- quired the reputation of being emo- tionally anti-communist. More times than I can remember I have been heckled by Communists in public forums. Because I am trying to be a socialist pacifist Christian, I am not and cannot be a Communist."

Mr. Page will speak three times during the day. The first meeting will be at 4 o'clock with the Rev. Bert A. Powell, pastor of Grace Methodist church, presiding. At this meeting Mr. Page will speak on "Should American Christians Take Up Arms Against Hitler and Stalin?" At 6 o'clock he will speak again, with Prof. Francis Holderreed of the School of Mines presiding. His topic then will be "Youth in an Age of Social Upheaval." At 7:45 he will speak on "How to Keep America Out of War."

Wilmington, Del., will have a team in the American Football league next fall if arrangements can be made to play in the new munic- ipal stadium.

London's most used form of trans- portation now is the bus.

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sols now totals  
277 more than  
October and 104  
enrolled at the  
1939. Figures

ing totals:

March	Oct.	March
939	1939	1940
264	2113	2191
431	1454	1425
399	1654	1882
4	5221	5498

## rt Man Dies

pril 9-(AP)—Mrs.  
59, Bend, died  
The widower, a  
business man, is  
Lake lodge on  
highway.



## America's Duty "Press for Peace, World Conference," Asserts Page

Kirby Page, nationally known publicist and peace ad-  
vocate, declared that the duty of the American people is now  
to avoid war and to "help create new pressure to bring the  
present war to the end," and to

"help prepare ourselves and other  
nations for a world conference"  
in which all nations will meet on  
a common ground of past error  
and a determination to do more  
justly in the future, while in the  
meantime providing relief for oth-  
er nations less fortunate.

Speaking at the First Presby-  
terian church here on "How to  
Keep America Out of War," Page  
proposed his program for action  
after having reviewed the alter-  
native of participation in war by  
the United States.

Such an action, he forecast,  
would result in imposition of do-  
mestic political dictatorship, the  
sacrifice of truth for propaganda,  
a ruined, inflationary economy re-  
plete with unemployment and so-  
cial misery, and the destruction  
of all moral and physical benefits  
for future generations.

"The way to keep the United  
States out of this war," he ex-  
claimed, "is to show its people  
what war is, how it is wrong, evil,  
destructive, and they will never  
participate in it."

The speaker based his sugges-  
tions on an analysis of the mis-  
takes made in the peace settle-  
ment of 1919.

Describing what "Christ would  
have done," had he been a peace-  
maker after the last war, Page de-  
clared that he would have respect-  
ed the German people as members  
of a divine brotherhood in which  
all human beings participate, and  
that he would have used the  
strength of strong nations to as-  
sist the weaker Germany in her  
national reorganization.

"Had we had the mind of  
Christ, we would have cleaned our  
own houses," he declared. "In  
1919, we would ourselves have set  
free the peoples living under the  
British, French and American em-  
pires, and thus have provided a  
living example for the Germans."

"Finally, we should have ended  
the arms race once and for all,  
and should have created interna-  
tional agencies of justice looking  
toward a world government to  
weld the people of the earth into a  
single great family."

## Call Board

### ELSINORE

Today—"Rebecca" with Lau-  
rence Olivier and Joan  
Fountain. Plus Martha  
Raye and Charlie Ruggles  
in "The Farmer's Daugh-  
ter."

Friday—Walt Disney's full  
length feature "Pinocchio"  
all in technicolor. Plus  
Booth Tarkington's great  
story, "Little Orvie."

### CAPITOL

Today—Wallace Beery in  
"The Man From Dakota"  
with John Howard. Plus  
"The Isle of Destiny" with  
William Gargan and Wal-  
lace Ford.

Thursday—The Lane Sisters  
and Gale Page in "Four  
Wives." Plus "Ghost Val-  
ley Raiders" with Donald  
Barry and Lona Andre.

Saturday—"Geronimo" with  
Preston Foster and Andy  
Devine plus Jack Holt in  
"Outside the Three Mile  
Limit."

### GRAND

Today—"Star Dust" with  
Linda Darnell, John Payne  
and Ronald Young. Plus  
"Five Little Peppers at  
Home" with Edith Fellows.

Saturday—Jean Arthur, Fred  
MacMurray, Melvyn Doug-  
las in "Too Many Hus-  
bands."

### STATE

Today—"Ruler of the  
Sea" with Doug Fairbanks,  
jr., and Margaret Lock-  
wood. Plus "Congo Matzie"  
starring Ann Sothern and  
John Carroll. Kangaroo  
Court quiz night on the  
stage at 8:30 p.m.

Saturday midnight show—  
"Swanee River" with Don  
Ameche, Alice Faye and  
Al Jolson.

### HOLLYWOOD

Today—Gene Autry in  
"Rovin' Tumbleweeds."  
Plus "The Witness Van-  
ishes" with Edmund Lowe  
and Wendy Barrie.

Friday—"The Marx Bros. at  
the Circus." Plus Tex Rit-  
ter in "Texas."

On the whole, the  
consternation through-  
out was so great that little ef-  
ficient resistance was offered, and the  
German warships sufficed to force  
the defenses of Oslo fjord.

One of them later ran aground  
in the fjord. The other two re-  
mained at Moss until afternoon.

At least two German ships were  
reported sunk at Narvik, norther-  
ore port.

The airport at Kjeller, n  
Oslo, was bombed and demol-  
ished at 8 a. m. Two persons were

There was no bombing  
itself, although planes fly  
the rooftops opened up  
machine gun fire which  
was not aimed at the

## Relief Upor Of Need

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Mrs. E. B.  
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# KIRBY PAGE WILL LECTURE AT DUKE

Popular Author And Speaker  
Will Appear Twice On Cam-  
pus Wednesday

Dr. Kirby Page, popular author and lecturer in universities and churches throughout the country, will conduct two public lectures and forums at Duke University on Wednesday, it has been announced by the Polity Club and the School of Religion, the organizations sponsoring Dr. Page's appearance.

At 3 P. M. Dr. Page will speak in the West Campus Union on the subject: "How Can We Defend American Democracy?" At 7:30 P. M. he will appear in York Chapel where he will discuss "Christianity's Answer to Totalitarianism." Open discussions will be held after each of these speeches.

An ordained minister of the Christian Church, an independent author and an evangelist, Dr. Page is considered an authority in interpreting the meaning of Christianity in personal life and in international, racial, political, and economic affairs.

Dr. Page is the author of numerous books and pamphlets, among which is "Living Creatively," a book ranked first among 434 books listed in a national poll conducted by the Hazen Foundation to discover the volume on religion most helpful to college students.

Among his other books are "Jesus or Christianity," a selection of the Religious Book Club; "Religious Resources for Personal Living and Social Action;" "The Personality of Jesus;" and his recent "Living Prayerfully."

During 1938, Dr. Page was special lecturer at the Yale University Divinity School, and he has been a member of the Union Theological Seminary School in New York.

Accompanied by his wife, the author and lecturer is now making an automobile tour of 21 states.

## PAUL VAN ZEELAND TO ADDRESS FACULTY CLUB

Paul Van Zeeland, president of the National Association of Manufacturers, will address the Faculty Club on Wednesday evening.

First T  
With

There is invasion by Winter, an car radiate months of land Holto University in the mid the warm campus.

Yesterday for the Su Two terms ducted, Jun 22 to Aug. Summer q 10 to Aug.

More th thirds of the of the univ of six-weel structors v area. Many faculty me the Univers Carolina, P. lina, West nois, North iana, Johns tucky, Var Arizona, Cl and Columb leges in the

Continuge ments and c other large pected in 194 for last sess of which 1 students. Th lowing clas cation, 276 tory, 45 in ciology, 4 French, 40 remainder Last Su degrees in completed for 55 Me Of the students grees.

Many turn Su their c year 79 returne previou student trants

# Forge Will To Peace, U.S. Urged

AMERICAN democracy can only be preserved through the establishment of friendly relations with all nations, Dr. Kirby Page of La Habra, Cal., author and lecturer, declared Friday evening in advocating an international policy based upon justice and mutual sharing at a conference in the Church of the Messiah.

Minimizing the threat of foreign invasion of American shores, Dr. Page informed the conference, sponsored by the Peace Section of the American Friends Service Committee in co-operation with the Women's International League for Peace and Freedom, the Fellowship of Reconciliation, the Keep America Out of War Committee and the Catholic Worker, that:

"America must live in hostile relations or in friendly relations with the totalitarian powers.

## Means Crushing Burden

"Continued hostility means a crushing economic burden, continued military conscription, the subordination of moral values to military necessities and eventual war of mutual suicide."

In this connection, Dr. Page cited the statement of Col. Frederick Palmer that "if we have to go to war, no enemy will carry the war to us; we shall carry it to him."

"War constitutes the deadliest threat to American democracy," Dr. Page asserted. "The way to stay out is to forge a resolute will to peace and to bring that national will to bear upon government. We must insist that the first consideration in American foreign policy is the preservation of our democracy by keeping out of war."

The speaker was introduced by Dr. Ross W. Sanderson, executive secretary of the Council of Churches of Buffalo and Erie County.

## Need Is for Patriots

Discussing "Religion's Answer to Totalitarianism" at an afternoon session, Dr. Page declared:

"The supreme need of America in this hour is for patriots who will love God utterly and will love man totally. The cry of this generation is for patriots who will love their countrymen and be concerned about victims of aggression in other lands, while maintaining good will to enemies of high values and maintaining confidence in spiritual forces."

He pointed out a program of "good will to all peoples" may not guarantee national safety, nor will it guarantee the rescue of the victims of totalitarian aggression, adding: "No other program can offer guarantees. The way of the cross is perilous, but it is redemptive."

Participating in the evening session were Miss Charlotte Claflin of the Niagara Frontier Defense Committee; the Rev. Rodney Heckman, assistant pastor of Trinity Evangelical & Reformed Church, and the Rev. S. Edward Young of East Aurora. The Rev. Paul A. Rasche, pastor of Calvary Evangelical & Reformed Church presided in the afternoon.

## Comp

Mrs. ated ice de, gener other groups

The comple with th that Am insulated are being and afte will be s designed providin British men on ing bon rapidly pose pro In the said th sponsor for the pleted.

## Need De

Howeve elicited c mails.

"Not o must be ca workers a Corliss ass conflagrat to keep c areas also but l defending Winter app gas mains destroyed by comes more i

## British Wa To Report

Membership, and other spec tees of the new. War Relief Socie the Buffalo Calee mittee will make Tuesday evening Members of th Committee are s own distinctive which were given donor, Chairman said today. The c a British emblem tation by King G display at the soci ler headquarters.

## Adam and Fa Is Christian

"Adam and Fa subject of the all Churches of on Sunday, Nov The Golden To will I cry, O Lo Save Thy peopl inheritance: fe lift them up 28:1, 9).

Among the c prise the Lesso lowing from t saw everythin and, behold, i Thus the he were finish

# L. V. Pastor Among Conference Guests Of Kirby Page

LA VERNE, July 26—Dr. D. W. Kurtz was a guest, with other Southern California pastors and their wives, on Thursday at the home of Mr. and Mrs. Kirby Page near La Habra. A picnic lunch was enjoyed at noon and Mrs. Page served supper at the evening hour.

Mr. Page led the pastors in a discussion of the world situation, regarding "peace and war." Mrs. Kurtz had a previous engagement and did not accompany her husband.

1) I lead <sup>from hymnbook</sup>  
Reading in Unison a Psalm 139 <sup>9/10</sup>  
~~silent~~ pondering on it & silent prayer

2) you give your readings.  
141-374

3) you lead. Unison Reading from  
hymnbook (22) Isaiah.

3) My readings -  
pondering on it & silent prayer.

---

~~Vignettes~~ Vignettes.

1) Henri Roriz Philippe Verrier

2) a Chinese parson

3) Dr. F. Siegmund Schultze

4) ~~the~~ thousand odd Germans  
killed in concentration camps

211-499 for not fighting.

Can you lead in the prayer we might  
have between each of these vignettes?  
But I am of lead if changes ~~are~~ are total?



1940  
Dear Kirby,

Please excuse the appearance of this. It is written on a bus. I am so very busy working on the Power Company leaving for Washington that I have hardly a moment's time - 6 A.M. to 11 P.M. That is what you get for being a capitalist and working for them - Ha! Ha!

I am still keeping about 2 speaking engagements a week - Rotarians, etc. I am afraid I cannot be as sure as you are that there is less feeling for war. I think there are quite a number of people who are beginning to feel that Hitler must be stopped, and those among the so called "thinking people." They are beginning to worry about our currency falling and the present effect upon our trade, etc.



Even the common people wonder when Hitler will stop and if he moves into Norway as he well may now with the British laying mines there. Then I don't know what the sentiment of the ordinary man will be. I know it will be much more difficult to get support for Peace then.

I am more and more - just as you find - having to place the matter on a religious basis though it is hard (perhaps because I am not so experienced) to get much acceptance of this.

Mrs Freeman and I are planning to be at the institute and look forward to some time with you and Mrs Page.

1940

as it is the Peace Council and  
I am still working. I am  
trying to get the council  
to get a full time paid  
secretary and go to town.  
I am having some difficulty.

Good success on your trip.  
I distribute (usually free)  
from 10 to 50 copies of your  
pamphlet at each of my  
talks.

Sincerely ✓  
Harp Viscaro  
428 Gluck Bldg  
Niagara Falls, N.Y.

1740

Among increasing numbers of Christians, the conviction seems to be growing that our witness must be made far more effective, if it is to meet the crisis that now confronts us nationally and internationally. There is confusion and dismay among the ranks of Christians, and too little light. And so our message is weak, and often ineffective. Two reasons seem apparent for this failure to make our witness clear:

- 1) Confusion as to the basic nature of the Gospel itself as a way of life.
- 2) Lack of a social medium, or God-filled Community, through which this Gospel can find expression.

There is growing, in individuals and small groups, a hunger for a chance to realize more fully the meaning of community, and the desire to accept a voluntary discipline as one of the means by which to enter into more real fellowship. In many places, notably among groups of youth, but also among those of all ages, experiments in a disciplined life have been going on, which seems to point to new power and more genuine brotherhood in our midst.

Some have lived together in "ashrams" or cooperative communities. Others have shared in Work Camps, folk schools, and the like. Still others, unable to leave the daily task, have been meeting together for prayer and fellowship, and have reached out into social situations of tension and need, ministering in the Name of Christ. Evidence is growing, as a result of this accumulated experience, that there are some practices of the spiritual life which, if observed by individuals and groups, result in great release of power. It is possible that we are on the edge of a new kind of renaissance, born out of the new dark age into which we seem to be slipping.

Has the time come for a drawing together of those individuals and groups which have been working along such lines, in order that a full sharing of experience might point to the next steps, and might, perhaps, lead to the crystallizing of some basic principles which may guide anyone who aspires to this new way of life? Should we meet and talk things through? Should we set up a means of correspondence for the freer exchange of experience? Do we need the reinforcement of each other in this?

This communication is going out from a number of people who have thought and prayed about this matter, and feel that the time is here for some sort of "pooling" of experience. Anyone who hears about this, and "tastes with joy receives it", may feel that he is in at the very beginning.

The following steps have been suggested as a way of procedure:

- 1) Sending of this statement to friends in Christ, and to others who may be recommended by them, as persons greatly interested in this matter. Those who receive the statement are asked to reply, answering in as concrete form as possible, the questions asked at the bottom of this statement.
- 2) Issuance of a News Letter, which will contain the substance of these replies and will provide from month to month a digest of what is happening along these lines among the various groups.
- 3) Those who receive this information will undertake to develop in their own groups such practice of disciplined living that they may have experience to share with others.
- 4) A few meetings, on a regional basis, may be held this winter, when those working along these lines will undertake to clarify questions which have arisen, and will take the first steps in such personal interchange of fellowship as will lead to a national, and ultimately an international unity of those who are thus minded.



5) A meeting will be called, not later than the summer of 1941, in which the attempt will be made to come to some agreement on a basic statement of principles, and such conditions of membership, or recognition of fellowship, as will make possible a genuine discipline. This statement might then be printed in the form of a "guide" which would be available to groups and individuals who are interested in this whole idea, and wish to begin some experimenting.

6) It may be found advisable at that summer meeting to set up a guiding committee whose work will be to develop still further the principles upon which we are working.

### The Nature of the Discipline

While in this statement we purposely avoid any statement of concrete elements in a discipline, lest one single proposal might prejudice the situation at the outset, and prove immature, yet enough experience already exists to enable us to make certain predictions of principles which seem important to us.

First, such a movement must come to grips with real discipline, and not merely some trivial self-denial. We must set about to form the shock troops of the Kingdom of God for our day, and therefore we must not make it easy for anyone to identify himself with the group. This rather strikes some of us with dismay, for we realize how far short of any vital discipline we now are. But we must make a start.

Second, there should probably be provision ultimately for two levels, or orders of membership or discipleship. Not that there should be any false distinctions set up, but that there will be those who desire to go further in disciplined living.... including economic brotherhood, dedication of one's entire life to the cause, etc. This provision should be made. But also, there should be a step not so high but that any individual or group can feel able to take the first step.

Third, provision must be made for regular meetings, and the submission of one's self to the discipline of the group; engaging in projects or service in situations of strain and social tension; development of genuine unity with one group of Christian disciples.

Fourth, we must experiment with the development of this "third order" by providing specific steps leading to one's acceptance. We make the following suggestions as quite tentative:

1. A "candidate" must have come up through a local fellowship group, and must submit himself to a period of apprenticeship, perhaps of one year. Entrance into such a local group should be based only on willingness to enter a discipline of life, not on a doctrinal basis at the outset.
2. He must spend a period of residence during this year in one of the "ashrams", Work Camps, cooperative farms, or schools of the movement, during which time he proves his capacity for cooperative living and prepares himself for the task of a missionary.
3. He must accept a genuine economic brotherhood, and disavow the hope of securing a comfortable income. He must submit his spending to the cooperative mind of the group.
4. Even though compelled to earn a livelihood in some work besides that of the movement, he will hold himself in readiness to become a full-time worker for the movement whenever the opportunity affords.

Fifth, we suggest certain principles for the guidance of the local fellowship group in church or school:

1. The group should meet at least once a week, with sharing of experience and problems, prayer and silence, with study of the Bible and the fundamentals of the Christian faith.



2. Members shall be called upon to help in the work of the church, or in the projects of the group, and shall place the demands of the groups as the first claim upon their leisure time.
3. A system of voluntary sharing of money should be worked out by the group, and the expenditure of this fund shall be in the hands of the entire group, with a competent treasurer, so that the money may be wisely expended to further the cause, and to help the needy wherever the worst need exists. They will as rapidly as possible move toward some basis of mutual guarantees in a fully sharing community.
4. Some local fellowships will re-discover the need of a wider experience, and all will as far as possible join in sending delegates to general meetings of the groups, and will contribute their experience to the total movement.

### What You Can Do

Those who receive this communication are ones whose names have been suggested by someone in the list, as persons deeply concerned in such a development. It may be that some are not interested. If so, they should write to the secretary and ask him to drop their names from the list. Some may have strong objections to the proposal. If so, they are asked to express their minds, but not to undertake to impede the movement. If this thing is born of God, it cannot be stopped. If not, it will fall of its own accord. We should probably not enter at the very outset into a prolonged debate concerning the value of the idea, for it is an idea born not of one person, but coming into life in the souls of many at about the same time.

Send all communications to Richard T. Baker, 150 Fifth Avenue, New York City; Dick has agreed to compile a monthly "Newsletter" and mail it out to those who send in fifty cents (50¢). If you are deeply interested, and wish to share in experiments along this line, will you write your answers to the following questions and mail them to him.

1. Name.....Address.....  
Church affiliation.....Occupation.....
2. What experience have you had along these lines ? (Describe you group rather fully.....)
3. Do you think that the time is ripe for drawing together with others, for exchange of experience, and the attempt to work out the basic pattern for a disciplined Christian fellowship ?
4. What books or pamphlets have helped you most along these lines ?
5. Do you wish to have a part in the working out of these plans ?
6. Have you been seeking to live on the basis of a specific individual discipline, and if so, would you care to write it out and send it to the secretary for printing in the Newsletter ?
7. Should this movement have a name, and what would you suggest ?
8. What should be its relation to existing churches, and other organizations ?

#4

9. Will you give help with editing materials, and correlating the various reports, looking toward a statement that will be acceptable to all ?
10. What other individuals or groups do you know, not on the list, that would be much interested in this ?
11. Will you send fifty cents (50¢) to the secretary for the cost of mimeographing and mailing the Newsletter ?

. . . . .

The following persons have talked over these ideas, and offered to send this communication, without assuming to have laid claim to any leadership in this whole matter, but recognizing the leadership of God's Spirit and eager only to see the next steps taken:

Richard Baker, 150 5th Ave., N.Y.C.  
Claude Shotts, Northwestern Univ.  
John Swonley, New York City  
Muriel Lester, New York City  
Dan West, Goshen, Indiana  
Francis Hall, New York City  
Mack Fleming, New York City  
Mary Morrisett, Philadelphia  
Kirby Page, La Habra, Calif.  
James Chubb, Baldwin, Kansas  
Edw. Wahlberg, Denver, Colorado  
Fred Poole, Detroit, Mich.  
Harriet Lewis Littell, Detroit, Mich.  
Blaine E. Kirkpatrick, Lebanon, Ind.  
Mary Moore Martinson, Chicago  
Gail Norris, State College, Penna.  
Neil Swanson, Solon, Iowa  
Rob't Hamill, University of Iowa  
Milo Hines, University of Iowa

Mildred Sweet, Ann Arbor, Mich.  
Frank Littell, Detroit, Michigan  
J. Holmes Smith, New York City  
DeWitt Baldwin, Iisle, N. Y.  
Don and Barbara Smucker, Chicago  
Charlotte Bentley, New York City  
Mary Forman, Columbus, Ohio  
James L. Farmer, Jr., Washington, D. C.  
Grace Demetriades, Upper Darby, Penna.  
Debby Bennett, Elmhurst, N. Y.  
Howard Tomer, New Brunswick, N. J.  
Alice Stover, New Brunswick, N. J.  
J. W. Broyles, Sneed College, Alabama  
A. J. Comin, Syracuse, N. Y.  
Murray Dickson, Austin, Texas  
Carroll Hildebrand, DePauw University  
Pedro Zottelo, University of Chicago  
Owen M. Geer, Dearborn, Michigan



1940

# The Jefferson Park Congregational Church

of Chicago

GIDDINGS STREET NEAR MILWAUKEE AVENUE

LEWIS A. CONVIS, Minister

5318 GIDDINGS STREET

PHONE PALISADE 0121

The following technique of procedure was worked out by four of five young men (pacifists) in a series of two or three meetings around our dining room table; the first lasting more than two hours. The discussion arose over a decision that had to be made regarding the use of one of the rooms in the church building desired by two groups on the same evening, one a church group, the other an outside group. The matter was turned over to the committee in charge of the use of the building. Their decision was against the church group. This was a young people's group and considerable feeling developed and several seemed to have their feelings hurt and for a week it looked like trouble. However, tho believing the young people in the right, the above named young men prevented anything like a fight over the matter.

One of the boys who was particularly hurt in the matter talked with me. After some discussion he agreed that the committee was probably right but felt that there should be some way of handling such matters so that no sting was left. Previous to this occurrence we had had some discussion in a group of fifteen young men and women who meet with me each Sunday night for supper and an hour of study together, that pacifism was not something just relating to war but was a total way of life. I told the young man who talked with me Stanley Jones story of his reply to an attack made on him, which reply he submitted to the three youngest Christians in an ashram. They returned the reply with the words "not sufficiently redemptive" written on the margin. The young man at once said: "That's the trouble with the whole mess. It wasn't handled so as to be sufficiently redemptive."

The five young men came to me later in the week and said something like this. "If we were Christian Scientists or Roman Catholics we would have a technique of procedure. We haven't any technique; we don't think you have one either and we have a sort of an idea that you don't know any more than we do how to go about it to get one. But if this is to be a total way of life we've got to know what steps to follow when occasions arise. What we'd like to do is to sit down with you not for instruction but to think out loud in your presence. We don't want to be told, even assuming that you could tell us, which we doubt, we want with you to work this thing out for ourselves."

That's the background. Here are the results. The first five points arrived at with practically no help from me; the last two supplied by myself because we couldn't find the time to use the slow process of discovery.

The first step in any situation of difficulty or controversy must be Repentance. Not repentance on the part of your opponent - indeed we have no right to expect him to repent. To do so might savor of self-righteousness on our part. But repentance on our part; realising that we have made many mistakes in the past, have been wrong times without



1940

number and are therefore liable to much error in the present situation. This repentance must be deep and very genuine and as far as possible devoid of religious cant. (discussion on this point was long. The boys didn't particularly like the word "repentance" tho they suggested it themselves, but couldn't find a better one. But they did stress this: It must be so intensely personal that you wouldn't want to talk about it; a real sense of wrongness many times in the past, a realizing of how easy it is to fall short of one's best)

Second step. Willingness to accept defeat. Jesus accepted defeat, not gladly but willingly. Pacifism or the willingness to follow Jesus completely can never be used as a means of winning out for yourself and what you want. (It can't be just a smug way of getting the use of the room in dispute for outside) If another man is trying to get your job away from you unfairly you must be willing, tho not glad, to let him have it. One of the fellows put it this way: "If you don't get darn well licked sometimes you just wont suffer much and if you don't suffer you don't get far or amount to much. (Strange to say this particular boy has since been stricken with paralysis from his waist down due to a cancerous growth between his shoulder blades. He will probably never walk again; but the way he is taking it makes one proud to belong to the human race)

Third step. You must see the problem thru the other man's eyes. You must try to learn just why he is acting as he does. What kind of tensions does he suffer under. Perhaps somebody hurt him and this is his reaction to his hurt. Possibly he hasn't all the fact in the case; also possibly you haven't all the facts. (This happened to be so in the room case. The church group didn't possess all the facts necessary to a just decision; and we of the church committee needed repentance because we did not get the facts to them) Possibly if the other fellow wins it will ~~be~~ ~~###~~ open to us the biggest means of helping him; which is what we should want rather than winning for ourselves.

Fourth. Patience, and then more patience. ~~###~~ Jesus was utterly patient with Judas when he didn't understand; and even entered so completely into his view point that he took occasion at the supper to remind Judas that he mustn't miss his appointment with the priests; that it was time for him to be off and he must go quickly. One of the boys said: "God's been a long time waiting for us to get wise to ourselves, why should we be in such a hurry all the time."

Fifth. Aggressive good will. Really, honestly, try to find an opportunity to do the other fellow a good turn. And be sure you don't think you deserve any credit for doing this; this is just the normal way decent Christians should act.

(If you can find time to comment on this, Dr. Page, I should like it and I know the boys would be pleased. This is not an easy technique but it certainly is a captivating one and I think thoroly in line with the mind of Christ)





A Resort Hotel

# ASILOMAR

on the ocean at the tip  
of Monterey Peninsula

Paulsen Visel  
David Visel

Pacific Grove P.O.  
California

Kinky -

1) Look what a "bad character" you are. Can't you know yourself? Causing these newspapers so much trouble -

2) Perfectly grand time at your home July 25<sup>th</sup>. we are making progress against draft measures - I know of 200 letters written against. Jerry is still wobbly.

3) about to leave at Hazen

---

Sixty beautiful acres where piny mountains meet snow white sand dunes by the blue Pacific

---

conference - issues generally  
lacking in vitality for  
such a critical day for living.

Grace Love & Power to You  
and Anna

Shale

Home after 10th



1940

Kirby:

Thank a heck of a lot.  
No more until we figure  
up my deficit due on the bills  
next month. This will hold  
me till I was. Sure is busy,  
Jim riding Henry Wright. Heard  
M. Kragler last night - he's

Got something on the Ball!

We're starting a fellowship group - F.O.R. for worship & discussion & sharing.

Summer ~~was~~ already proving a glorious resource of help & inspiration. Let me do anything I can to help finish up the book. — Ever, Walt.



1940

Dear Alma and Kirby -

We thank you  
so much for your  
kindness to us  
while with you -  
and for your love  
and kindness to  
Iris.

Frances and Merline.

1940

My dear Friend:

March 29th to July 22nd! During these 16 weeks my wife and I travelled 17,000 miles in our car while I spoke in 75 different communities in 19 states from Oregon to Pennsylvania and from Minnesota to North Carolina.

This was the most strenuous and the most satisfying speaking tour that I have ever made. Three times daily on the average for six days per week I discussed the Christian attitude toward war and talked about ways of keeping the United States out of war in order that our energies and resources may be used constructively and redemptively instead of suicidally.

We were thrilled by the vitality of the Christian pacifist movement. Most well-seasoned religious objectors to war as a method have withstood the storm of fear and hysteria, while many other individuals have been impelled by the gravity of the crisis to make articulate their resolute determination not to approve or participate in war. In numbers and in robust vitality the religious movement against war has never been so encouraging, although it embraces only a small fraction of the total population. Included in its ranks are many of the most influential clergymen of the nation. Truly we are a part of a noble company of men and women scattered throughout thousands of communities across the continent! and in other lands! To know personally so many of these devoted and courageous souls is a joy indeed.

Our task during these ominous days is to widen the company of men and women who practice the presence of God and who practice fellowship with man. The quality of life most urgently required during these tragic hours can be achieved only through alternation, alternation between intense activity in ministering to and prevention of human misery, and complete relaxation in periods of quiet solitude. We must discipline ourselves to pay attention to the presence of God with joyous awareness that He is more eager to enter than we are to receive Him and to respond to His guidance.

Only as we deepen our spiritual lives can we maintain the high morale required. As the tides of hysteria and reaction whirl about us we must learn to live creatively and joyously even though the objectives which we are seeking cannot fully be achieved in our time, and even though some of these causes seem to be going down in irretrievable disaster. Recently I have been thinking often about the fact that even the life and message of Jesus did not succeed in solving the most threatening problems of His day. The quality of our own lives also can be revealed only by the passing of long periods of time. We must learn to think clearly, act decisively and leave the results in the hands of the eternal God.

On Thursday we had a most rewarding experience as some 75 pacifist ministers and their wives from various communities in Southern California spent the day in our home. We enjoyed an extremely valuable period of discussion about common problems and were heartened by the intimate fellowship. This kind of experience must be repeated more often.



Page 2

I am now settling down for 14 weeks of intensive work on the new book LIVING PRAYERFULLY with the exception of one trip to Indiana in order to participate in the National Conference of Methodist Youth, where 1,000 young Methodists will be gathered from all over America. I expect to concentrate until the end of October on this new volume. This will be an especially happy period because we are now all together for the summer. Our family includes our son and his wife, our daughter and her husband, my brother and his wife, and my aged mother. I am more excited about the possibilities of this book than anything I have ever undertaken. We hope to have the book off the press at the end of December or early in January if we are able to make the progress anticipated. I enjoy intensely this alternation between periods of speaking and weeks of writing.

Cordially yours,

*Kirby Page*

La Habra, California



郵便はがき

POST CARD

Kirby Page  
La Habra, Calif  
U S A

(Published by Hwang Seon Seoul Korea)

Dear Kirby  
This must bring up  
memories of your life  
out here. Fine trip.  
despite Europe's war.  
your much news for  
back. Best to  
you and Alma.  
Bill  
TH





1940

TENTATIVE DRAFT FOR LETTER TO BE SENT TO RELIGIOUS PUBLICATIONS SUCH  
AS CHRISTIAN CENTURY, CHRISTIAN ADVOCATE, ZION HERALD, ETC.

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Editor .....

Sir:

The undersigned representatives of various religious faiths believe that the presidential campaign of 1940, coming in a period of world war and social crisis presents an unprecedented challenge to the friends of peace and social justice in every religious denomination. The manner in which this challenge is met may determine whether or not the United States is to plunge down that road toward armament economics and war which Europe has travelled to its doom will utilize the advantages of its economic and geographical position to build for peace, security and social justice.

We believe that the United States can best challenge and halt the world-wide drive toward fascism by defeating the social reaction and nationalist intolerance which already threaten our political democracy at home; by democratic planning for human needs rather than by totalitarian planning for human destruction. We believe that there is still time to make democracy work in the United States so that it may serve as an inspiration to the whole world.

It is because we believe these things, that we are supporting the candidacy of Norman Thomas and Maynard Krueger in this campaign. They are the only candidates who can be counted upon for unwavering opposition to the forces of reaction and militarization which are already threatening all the hard-won social and economic gains of the past ten years. They are the only candidates who have unequivocally opposed conscription. More important, perhaps, they are the only candidates who propose — in place of armament and war "prosperity", an alternative program for making making democracy work for the great masses of Americans.

The Democratic leadership has already demonstrated the direction in which it is moving and however sincere the President may be in his desire to salvage a part of the New Deal, social and labor reform and civil liberties are incompatible with an armament economy and the nationalist hysteria which must accompany it.

The nomination of Wendell Willkie by the Republican Party accents the most undesirable features of the President's foreign policy and armament program while it promises even less in the way of constructive domestic policy.

The so-called "peace planks" of the two major parties — introduced to appease the peace vote — should feel no one who has watched the performance of both parties and their leaders.

We believe that there is no ~~national~~ material difference in the fundamental foreign and domestic policies of what may seem a slightly "lesser evil". It is a year in which men and women of integrity must be willing to bear witness, to stand up and be counted for those fundamental principles in which they believe.

Norman Thomas and Maynard Krueger will not be elected in November but a million men and women of conscience, united behind them in this campaign, will prove a powerful force in arresting the tide of hysterical militarization with which we are confronted.

1940

The resources of the Socialist Party are so meagre that it is impossible to obtain an adequate hearing for Norman Thomas -- over the radio, through the printed word, etc. -- without the support of many thousands outside the Socialist ranks. Financial as well as moral support is urgently needed. For this reason we are urging our friends who -- whether or not they intend to vote for Norman Thomas believe that he must have a hearing in this time of national ~~xxx~~ emergency, to enroll with the Independent Committee for Thomas and Krueger at 276 Fourth Avenue, New York City to make a financial contribution to its work, or both.



1940

THE WOMAN'S COLLEGE  
OF  
THE UNIVERSITY OF NORTH CAROLINA  
GREENSBORO, N. C.

DIRECTOR OF RELIGIOUS ACTIVITIES

of the Campus Y. W. C. F. will write  
to you of the plans for your  
visit. The Greensboro Ministerial  
Association is planning a noon  
luncheon for you. following your  
Chapel address.

Yours very sincerely.

Helen Bayd.

LIST

## IF WAR COMES TO AMERICA

By Kirby Page

1940

All Christians should be agreed upon certain aspects of war, even though we are sharply divided in our judgments about programs of action. War is a monstrous evil. No Christian can be in doubt about this fact. When members of various churches from all over the earth gather<sup>ed</sup> together at the Oxford Conference they agreed that "War involves compulsory enmity, diabolical outrage against human personality and a wanton distortion of the truth. War is a particular demonstration of the power of sin in this world, and a defiance of the righteousness of God as revealed in Jesus Christ and him crucified."

The gravity of the crisis demands the utmost sympathy and tolerance on the part of Christians toward their fellow Christians even in the midst of extreme diversity of judgment. But surely we can all say if the war-method is not wrong no method ever can be wrong when used for noble purposes because the war-method is a vile combination of evil attitudes and practices.

If the end justifies the means and no method in itself is wrong, then Jesus Christ did not bring a unique and distinctive way of treating all enemies and of overwhelming all evil.

Consider the war Great Britain is now waging. With deep sincerity the British people believe themselves to be fighting in self-defense and in behalf of other peoples and in support of high ideals, yet the method now being used by the British is the essence of ruthlessness. They are defending themselves with air-raids and blockade. This means that they are waging a total war against the entire German people and also against all the peoples now under Germany's control. That is to say, the British because they are engaged in war are now seeking ruthlessly to destroy property and life to the degree required for victory, even though their victims be non-combatant German men, women and children as well as men, women and children in the lands of their former allies and in neutral lands.



Kirby 1940

## REDLANDS DAILY FACTS

WENDELL L. WILLKIE . . . . . FOR PRESIDENT  
CHARLES L. McNARY . . . . . FOR VICE PRESIDENT  
HIRAM JOHNSON . . . . . FOR UNITED STATES SENATOR  
LOTUS E. LOUDON . . . . . FOR CONGRESS, 19th DISTRICT  
WALDO WILLHOFT . . . . . FOR STATE ASSEMBLY, 73rd DIST.  
WILL L. FOWLER . . . . . FOR SUPERVISOR, 3rd DIST.

### "DON'T LET AMERICA DOWN"

The Facts believes that it echoes the sentiment of business men, ranchers, taxpayers and citizens generally in again calling attention to the opening lecture as arranged for Redlands Church Forum. The speaker is to be Kirby Page—with a long record in the Red Network.

For those not familiar with the book, The Red Network, let us say that it is a "Who's Who and Hand Book of Radicalism for Patriots." It lists radical organizations and persons active in the United States, a volume giving the lowdown on subversive and pinkish influence now undermining the American way.

Instead of engaging Kirby Page, The Facts suggests that the committee secure an outstanding American to deliver a patriotic address, such persons as Dr. Rufus von KleinSmid, Joseph Scott, Judge Rex Goodcell—or any one of a hundred available—who could instill love of country and belief in its institutions.

Kirby Page was invited here on the suggestion of Rev. Rector Johnson—no longer a resident of the community. The invitation was concurred in by the executive committee of the Church Forum, who are:

— Dr. Glenn Carlson, chairman, a member of the teaching staff at University of Redlands.

— Rev. Dr. H. C. Ide, pastor of the Congregational church.

— John Branigan, superintendent Redlands schools.

— Rev. Dr. Lewis Jacobsen, pastor Baptist church.

Raymond Beeler, orange grower.

Prof. H. E. Marsh, dean of men at University of Redlands.

— Dr. Earl Cranston, ordained Methodist minister and member of University of Redlands teaching staff.

"Don't Let America Down."



# LEGION CHIEF OPPOSES PAGE'S PACIFIST VIEWS

Writers  
organized  
formerly  
Kaunas,

**Walsh Scores Stand By Famed  
Writer And Lecturer That  
War Never Justified**

Opposition to pacifist views expressed at yesterday's Rotary club meeting by Dr. Kirby Page, nationally-known minister and lecturer, was voiced this morning by William I. Walsh, commander of Morgan McDermott post of the American Legion.

Dr. Page, when publicly questioned by Walsh following yesterday's address as to what course he would pursue should Germany defeat England and then invade the United States, replied he could not approve of war at any time under any circumstances.

## "Paid Propagandist?"

"Does Dr. Page," asked Walsh, "consider the Revolutionary war in which we won our independence as a nation unjustified? Is he being paid as a propagandist for a national reconciliation group? Perhaps it would be unfair to ask him where he was when the first World War was fought. These are a few of the questions I did not have time to ask him.

"If Dr. Page is right," said Walsh, "then 4,000,000 Americans who fought in the World War were all wrong. This is not merely a difference of opinion between two personalities. As commander of an American Legion post, I have a responsibility to question such statements which I consider distinctly un-American.

## "Bad For Youth"

"I recognize the fact that war is an undesirable and evil means of settling disputes. That does not, however, lead one to champion peace at any price." I do not think that to be a desirable point of view to be presented to the youth of the southwest in days when we are attempting to strengthen our national defense."

Walsh declared that Dr. Page could find numerous Biblical references justifying war under certain conditions and that his statement that war is incompatible with Christianity could be challenged upon that basis.

## MINISTER OPPOSES KIRBY PAGE

Declaring that Dr. Kirby Page, now conducting a lecture series in Tucson, "is not a safe man to palm off on our youth," Dr. R. S. Beal, pastor of the First Baptist church, this morning voiced his opposition to Dr. Page's pacifistic utterances made here yesterday.

"He is," said Dr. Beal, "a pink tea Communist of the Russian variety. I have no use for this soft soap pacifism, especially at a time when our country is attempting to met the threat of possible aggression.

"Human government is based upon law and authority. The trouble with Dr. Page is that he cannot distinguish between personal truth and governmental truth. What would happen if the government were to go to Florence and attempt to deal with the prisoners there on a basis of love?

"What happened to Norway, Denmark and Holland when they failed to prepare for invasion? For any man to state that should Hitler invade our shores, we should sit idly by is not in accordance with the Scriptures which provides that an evil force must be met with the sword.

## Final Hedrick Lecture To Be Held Tonight

**Dr. Page Discusses Economic  
Democracy In Second Of  
Talks At Church**

The third and concluding Hedrick lecture will be delivered tonight at 8 o'clock in the First Methodist church when Dr. Kirby Page, minister and author, will speak on "How American Democracy Can Be Preserved and Strengthened."

The necessity of thinking in terms of common needs was stressed last night as Dr. Page spoke on "How Can We Achieve Economic Democracy?"

Mal-distribution of purchasing power was cited as the cause of major economic depressions. The fact that in the prosperity year of 1929 approximately 36,000 families had incomes exceeding \$300,000 and 12,000,000 families had incomes averaging \$800 was attributed to the fact that control of revenue producing properties was vested in private control.

## Urges New System

The creation of a new property system with common control of electrical energy, transportation, waterworks and natural resources was urged.

"We need," he said, "to think in terms of common needs. There must be a common concern, a common effort and a common sharing. Life insurance was mentioned as an example of common sharing of risks.

The speaker warned against reliance on a false prosperity created by temporary war orders and advocated common ownership as the sole means of averting an economic depression at the close of hostilities.

Strides made in public health and recreation were contrasted with "an 1840 attitude" in matters of public health.

## Questionnaire On Game Sent

**Hunters Asked To Give All  
Information To Aid In  
Proper Conservation**

Attempts to check the amount of game of all kinds taken by Pima county hunters during the past season will be made this week in an effort to secure information leading to a better distribution of hunting areas.

The check will be made by the state game department under federal aid funds. Questionnaires will be mailed to 3,000 hunters in Tucson and Pima county and to 27,000 other hunters throughout the state.

The information will be used as a basis for setting up of restoration projects. It will show the best game areas in the state and will also show where most of the hunters come from, and where most of the licenses are sold.



"I am utterly opposed to Dr. Page's philosophy which, I am certain, is not that of the Christian church. Such utterances give an erroneous impression of what the church is actually doing."

Dr. Beal said that he was greatly surprised when first informed that Dr. Page had been secured to speak here and had protested to a local minister.

## Home Selling Advice Given

**Realtors Told Women Like Fancy Wallpaper Border, Other Little Things**

NEW ORLEANS, Jan. 30. (AP)—Realtors were told here today that little things like wallpaper borders influence women in buying homes. That advice was given by Irene Constance of Oklahoma City, Okla., a home builder in her own right, in an address prepared for delivery at the south central conference of the National Association of Real Estate Boards.

"Women," she said, "prefer plain wallpaper but they love borders, large and showy ones, gayly patterned closets and beautiful ceilings. Women always look at ceilings—why, I don't know."

She reminded the realtors that "women handle 80 per cent of the home buying."

### Other Things

Other "little" things she recommended to catch the feminine eye: Clever corner, picture, bay or studio windows that streamline a house in the 1941 style.

Two closets in the master bedroom fitted with shelves, not drawers.

Window shelves for plants, which never fail to delight."

A motto over the fireplace, a gay bit of Dutch tile in the kitchen, a spice cabinet over the stove.

A summerhouse in the backyard—"women love summer or tea houses."

Plenty of mirrors all around—"a huge one in a living room—even though costly—will pay a dividend."

### FEW NEVADA FELONS NATIVES

CARSON CITY, Nev. (UP)—Nevada feels that its prison facilities are being imposed upon. Only 7 per cent of its inmates are natives of Nevada. The rest of the prison population comes from 40 other different states and 15 foreign countries. The prison is to be enlarged to meet increasing demands.

**Better Hunting**

The questionnaire is accompanied by a self-addressed card which requires no postage. The information will lead to better hunting for the majority of hunters. K. C. Karchner, state game warden, stated.

"The best thing which the man who likes to hunt can do for the game of Arizona is to fill out this questionnaire at once and return it so we can have detailed information with which to work," Karchner said.

## American Air Chiefs Story Told In 'Post'

C. R. Smith, tall, Texas-born president of American Airlines, Inc., whose rise to prominence in the air transport industry is a real-life "Horatio Alger" story, is the subject of the leading article in the Feb. 1 issue of the Saturday Evening Post, published yesterday.

Entitled "Just Call Me C. R.," and written by Jack Alexander, the biographical article tells how Smith, a former accountant and manager of a small Texas air line, took over leadership of the conglomerate of local lines that made up American Airways and built them into the closely-knit, well-organized system that today is American Airlines, Inc.

The article tells of Smith's efforts as a boy to earn a living and get an education; how he and his brothers and sisters banded themselves together under their mother in a "Smith Family Cooperative" to help each other; how he entered the air transport business more or less against his will and how he remained to become head of the nation's largest airline.

## SOCIAL WORKERS TO HOLD NOGALES MEET

Nogales will be the scene of the Arizona Conference of Social Workers April 17, 18 and 19, A. B. Steh, Pima county welfare board secretary and chairman of the program committee, said today.

J. V. Kleinman, secretary of the Cochise county welfare board, is president of the conference, and E. S. Edmonson, Santa Cruz county secretary, chairman of the arrangements and membership committee.

Other officers of the conference are: Rabbi Krohn, Phoenix, vice president; Lucy Faherty, Works Project administration, Phoenix, secretary; Mrs. Kate Smith, U. S. Indian service, Phoenix, treasurer; Naretta Graef, state department of social security and welfare, Phoenix, chairman of the publicity committee.

SOLEOT REALTY, Realtors  
6th at Campbell Phone 1733

1-Brand new 3-room and sleeping porch, garage, in Washington Heights. Unobstructed mountain view. Only \$2,975. Terms.

2-Brick-stucco modern 5-room homey complete maid's quarters in Sam Hughes district, \$5,250. Has 4 1/2 % mortgage.

3-Brand new 2-bedroom home, hardwood floors, steel sash, hand-painted tray, auto. hot water, conv. location. A downright bargain at \$3,900. Terms.

Worth Investigating  
THESE BARGAINS

Houses For Sale 89

PAGE FIFTEEN

SOLEOT REALTY  
1842 E. 6th.  
Phone 1733

WINTER VISITORS

Choice rentals for the season or year.

LOS RANCHOS PERKINS  
Catalina Foothill Cottages.  
Amer. or Housekeeping Plan. 072-J2

Houses for Rent, Fur. 81

THIS YEAR why not try the WILD HORSE RANCH at Cortaro? It's more economical because delicious meals, luxurions beds, and horses are included. Ph. 6375-R1 for particulars.

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# Senator Tobey's Resolution on Convoys

**Resolved, That, except in time of war, hereafter no part of the land or naval forces of the United States, and no vessel documented, or aircraft registered or licensed, under the laws of the United States, shall be used, directly or indirectly, beyond the limits of the territorial waters of the United States and its Territories and possessions, to transport or deliver, or in connection with the transportation or delivery of, or for convoy purposes in connection with the transportation or delivery of, any articles or materials to or for the use of any foreign country with respect to which the President has issued a proclamation under section 1 of the Neutrality Act of 1939, or which is engaged in actual hostilities with one or more foreign countries, even though a state of war has not been declared or recognized in any such proclamation.**

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## Concurrent Resolution No. 7

Whereas the Democratic Party platform of 1940 stated: "We will not participate in foreign wars, and we will not send our army, naval or air forces to fight in foreign lands outside of the Americas, except in case of attack"; and

Whereas the Republican Party platform of 1940 states: "The Republican Party is firmly opposed to involving this nation in foreign wars"; and

Whereas the President during the 1940 campaign stated:

*"I hate war now more than ever. I have one supreme determination—to do all I can to keep war away from these shores for all time. I stand with my party, upon the platform adopted at Chicago." (Address to Teamsters' Union Convention, Washington, September 11, 1940.)*

*"To Republicans and Democrats, to every man, woman and child in the Nation, I say—your President and your great Secretary of State are following the road to peace. We are arming ourselves not for any purposes of conquest or intervention in foreign disputes. I repeat that I stand on the platform of our party. . . . It is for peace I have labored; and it is for peace I shall labor all the days of my life." (Address in Convention Hall, Philadelphia, October 30, 1940.)*

*"I have said this before and I shall say it again and again. Your boys are not going to be sent into any foreign wars, they are going into training to form a force so strong that, by its very existence, it will keep the threat of war far away from our shores." (Address at Boston Garden, October 30, 1940.)*

*"The first purpose of our foreign policy is to keep our country out of war." (Address at Cleveland, November 3, 1940.)*

Whereas public-opinion polls taken since September 1939 show over 80 per centum of the

American people opposed to the United States entering the war and the poll completed March 15, 1941, on the question: "If you were asked to vote on the question of the United States entering the war against Germany and Italy, how would you vote—to go into the war or to stay out of war?" shows 83 per centum opposed;

Whereas the Congress has made clear its intention to keep out of foreign war through such provisions as it wrote into the Selective Service Act against use of those inducted in service outside the Western Hemisphere or the possessions of the United States: Now, therefore, be it

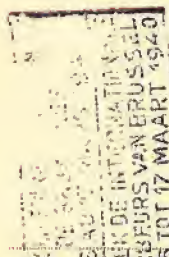
*Resolved by the Senate (the House of Representatives concurring), That in order to ascertain the will of the people regarding the use of our naval and air forces, as well as land forces not inducted under the Selective Service Act, outside the Western Hemisphere or the territorial possessions of the United States, the Congress shall, before it shall authorize, or support by appropriation, the use of such forces elsewhere, order a national advisory election of all eligible voters on the following question:*

*"Shall the Congress under existing conditions approve the use of land, naval, and air forces outside the Western Hemisphere or the territorial possessions of the United States and appropriate funds necessary for such military and naval operations?"*

Congress shall by law provide for the fulfillment and enforcement of the provisions of this Act.

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Mr. Kirby Page,

P.O. Box 247,

La Habra,

California.

U.S.A.

Dear Kirby: It was a treat to have  
your letter. How do you ever get so  
much accomplished? We're hard to send our  
US stuff all home but U.S.S. is thriving -  
amazing the demand for it recently. One Danish  
newspaper owner - of the *Lidende* - is going to try to  
get every Danish daily to use it - see *Spantansky*.  
Every mail brings news word of the same sort -  
when mail gets through! But it's tough here,  
especially not hearing from our family. Just had  
our second grand-child. Come on now, you  
slow - poke! Affectionate greetings to all, Shere.

IMPRIME EN FRANCE



2302 C

ANVERS - La Place Verte  
ANTWERPEN - Groenloot

Thursday Night  
at 10 -  
1940



COLLEGE ARMS HOTEL  
DE LAND, FLORIDA  
THEO. C. BROOKS, MANAGER

Dear Kirby :-

Myrtle was out at 8 tonight  
with some more students - we  
have 12900 Books sent out,  
and 12300 yet to go of  
the 84 groups she has -

Then we will have on hand  
7000 old Boy - getting smaller -

We are getting out around  
average 100 to 150 a day from  
orders - So believe they will go -



afternoon - Will try & go down and dig rest of potatoes tomorrow - Ray & I - He has been working on Awacoko - Tyang - Punning<sup>est</sup> -

We now back to hoeing & everything else I can do the lines again - already about to get ahead of me there - Trees from berries back to lines are clear -

There were 63000 on hand here when you & Alma left - And of course are returned have been sent out again - Very few returns this last week -

just finished work Bonstarr's<sup>est</sup> putting up more books - And have 3300 to go in morning - they are all ready - They are ones my wife brought out tonight - finished wrapping at 12<sup>20</sup> today - Matter not so were this

Maie getting along just fine  
but of course weak - Will  
be weak yet at least  
before she can go up  
& down stairs - maybe  
longer - know you are tired  
and are worked out - all  
OK here so don't worry  
about anything at this  
end - We got em still -

Anything we can do let  
us know will do all we can  
& gladly. Love, Perry.



Wed Night  
at 10<sup>20</sup>

1940

Dear Kirby & Alma! -

Almas letter with the 2 checks  
received today, Thanks indeed - Bath needed.

Maie doing very nicely, Doctor  
will be out tomorrow and then we  
will find out how long before she  
can get out of bed and then  
also how long before she can go  
down stairs.

Man and I tried, started irrigating  
at 5<sup>15</sup> this am - Did sleep  $1\frac{1}{2}$   
hours after dinner - working putting  
up more books tonight.

Dont worry about the letters to  
the people who have boxes on  
Censurement, we will get em  
out some how -

Kay and I got Mother 2 flats  
24 Boxes of young berries several 'days  
ago - 20 prints of John & Julia -

then yesterday afternoon Mother come <sup>back</sup>  
up with Mary & Walter to see Maie  
were George and I took her home  
or rather we took her on to  
Knott's Berry Farm first - Megans -  
got her 2 more Flats - Black Berries  
this time - 22 more Pints - Hey -

No foolin' This past 2 weeks have  
had so many little things to do  
and so many things to look after  
very little sleep at - oh Boy -  
Have I been tired, jittery and so on -

However you may rest easy, are  
well in hand and we get em.


Everyone working away and getting  
things done - Mother just fairly well.

Walter trimmed hedge - sure looks fine.  
Trees growing fine - flowers pretty -  
logs & cats all ok - and how, all of us  
will surely be glad to see you <sup>too</sup> -  
Love - P. L.



1940


# "They Say"



## Say


**CONFUSION Say:**

"I'm for peace but the world isn't ready for it. We must be prepared and willing to fight with the most modern armaments."




## FOREFATHERS Say:

"I hope that mankind will at length, as they call themselves reasonable creatures, have reason enough to settle their differences without cutting throats; for, in my opinion, there never was a good war or a bad peace."  
(Benjamin Franklin)



## WORLD WAR No I Say:

"Hitler's power was derived from the Allies' effort to break Germany's back and reduce her to the rank of an impotent state in world politics."  
(Kirby Page)



## U.S.A:

"The Constitution insists upon the worth of the individual and the right of free enterprise. To defend them by war is to deny both."  
(L. M. Adkins)

**REASON NOW. Comm.**

1940

## Page Warns To Diminish War Hysteria

A warning to diminish the present hysteria of war fear was given by Kirby Page Monday night at a mass meeting in the college auditorium in conjunction with Christian Affirmation. He spoke on a defense of the American democracy.

Conscription and a \$15,000,000,000 appropriation by the United States Congress, Doctor Page said, was obtained by the President upon the basis of a false scare of invasion by a foreign power.

### GOOD OFFENSE BEST

"There are signs that we no longer shall have to depend upon the false scare of a land invasion," quoted Page from a syndicated column by Col. Fredrick Palmer, "to arouse our people to the need of preparedness. The best defense is the offensive and the ability to maintain it until victory is ours."

The possibility of an immediate invasion by either Germany or Japan, Page branded as preposterous, and the probability of an invasion in the more remote future, he described as slight.

### SPEAKS OF RELIGION

Page's message concerned religion in the world crisis. He emphasized that the Christian way is a way of life, dependent upon the fidelity and continuity of its followers.

Meetings will continue today with personal interviews in the morning, a forum at 4 o'clock this afternoon at Willard hall; and a mass meeting at 7:30 o'clock this evening in Recreation Center.

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## Letters To The Editor

This letter follows two others, in the April 4 and 18 issues, regarding Kirby Page's ideas that socialism is the true doctrine of the Scriptures and especially is consistent with the religion of Jesus and the New Testament. There is a rapid change taking place among the laymen and clergy in this respect.

My claim is that the Scriptures do not teach Socialism as an objective. That it is rather a tradition, similar to that which the true Old Testament prophets had to contend with.

The leaders of the Jews had wound a tradition around the law and the prophets until they had minimized the law to a simple, matter-of-fact materialism. Christ was traditionalized to a mere man like themselves, but He was to be greater than the hated Caesar, who had them under the yoke. Even after He told them that the kingdom that He had come to establish was not a temporal thing but was to last forever, that the passport or credential that was required was, to believe specifically in Him not in Anti-Christ, their finite, materialistic minds could not comprehend His infinite spiritual gospel.

They brought up an apostate church army to take him by force. "He said, whom seek ye? They said Jesus of Nazareth. I am He, why the army? If I were to fight, I could call 12 legions of angels. He waved His hand and the whole army fell to the ground like dead men. What about these social-states who art tempting to take the world? It is not unlikely he will stop them the same way.

In 600 B. C., "The angel of the Lord smote 180,000 of the old Assyrian dictator Sennacherib's army while he was besieging Jerusalem" says Meyers Ancient History. Also II Ki. 19:35.

I believe there is a restraining power that is even now holding back the power of materialism which is the cause of all wars, from doing its worst, and will continue until the last passport is granted for the real new order. Socialism, to say the least, has to do with a materialistic economic system. Its materialism phases will keep it from becoming perfect.

Kirby Page seems to be absolutely sure that socialism is the true method of the Scriptures. That the laymen and clergy are speedily becoming convinced of its true value. He says in his book on "Individualism and Socialism," chapter 10 on religion.

"But a small fraction of Christian laymen have devoted themselves seriously to the task of supplanting capitalism with an economic order more consistent with the religion of Jesus. Moral blindness has characterized the attitudes of most religious people toward economic questions, while all but a few of the remainder failed to take effective action against capitalism. Clergymen likewise have had an important take in the prevailing system. Their salaries come from capitalistic gifts. Down to the crash of '29, few ministers could openly and vigorously advocate socialism. In all these and other ways the churches have become entangled in capitalism. Accuracy demands that one hasten to say that organized religion is far less entangled with the prevailing economic system now than it was in 1929. It is not exaggeration to say that a revolution in thought on economic questions is occurring within the churches. The number of out and out Socialists among ministers is rapidly increasing, and it is probable that in the last Presidential campaign, Norman Thomas received a higher percentage of votes from the clergymen than from manual workers. In outlining the steps that need be taken, we cannot do better than begin the significance of penitence."

He thinks churchmen should re-

pent of their sins because of their negligence in finding the right kind of the economic system. "Religious people must be brought to a vivid realization of their awful guilt in sanctioning and supporting an economic system which in fundamental respects is the direct antithesis of their religious ideals."

I do not believe Kirby Page can defend himself in public debate on the above statements quoted from his book "Individualism and Socialism." At no time or place does Jesus advocate socialism as his form of government. He does advocate the democratic form of government for the Church age. He really condemned all other kinds but the democratic form. From the beginning to the end of the Bible it was the individual who was personally responsible to his creator. Of course it is righteousness that exalteth a nation, by individuals.

He had to be born separately as well as to live, serve and die an individual, to carry out his real true reason for existence. He was not created a machine, the machine was made for him. He was not created for the day, the society, the state, the church, for himself, but these were created for man, who was created in the image and likeness of the true God.

Imagine if you can God being a slave to a temporal state set up arbitrarily by the ideals of men. Our inherent right likeness makes us like Him when he shall appear; for we shall see him as he is. I Jo. 1:2. Our rugged individualism comes from the free-moral agency of our creation. Take that freedom away from us and we become drones of the social-state, controlling us.

This subject is so vast in its reaches, how about Mr. Page defending in about three public debates fostered under our new Whittier Public Forum, through the 20-30 Club, on following subjects: "Do the Scriptures Teach Socialism as an economic Objective?" "The New World Order as Advocated by the Socialist is in Direct Antithesis to that Spoken of in the Scriptures." "Should Christian Clergymen Preach Socialism from the Pulpits?"—D. G. Johnson.

## Motor Travel Into California Shows Gain

A 10.8 per cent gain in motor arrivals in Southern California so far during 1940 was revealed today by the All-Year club.

Between January 1 and April 1 a total of 218,948 pleasure-seekers motored into California, according to the Southland's community tourist organization. This compared with 198,641 for the first three months of 1939. It was a gain of 10.2 per cent.

A. L. Weil, member of the All-Year club management committee, said most of these will find their way into the Southland before going home. But many came here direct—140,151. This compared with 126,454 in 1939. It was a gain of 10.8 per cent, greater than the gain for California as a whole. Northern California's gain was 9.2 per cent.

Significantly, Weil said, each month of 1940 has been better than the one before. The gain in January compared with 1939 was 7.1 per cent. February was 12.3 per cent. And March was 13.7 per cent.

"This is for motor arrivals alone," he said. "The arrivals by train, bus, air and boat have not been totalled. But it indicates a substantial improvement."

A 15-cent want-ad in the Reporter is just as good as 11,000 post cards mailed at 1 cent each.



MRS. G. B. INGRAHAM, PRESIDENT  
3215 HANES AVENUE

1940  
MRS. P. B. HATCHER, TREASURER  
2915 THIRD AVENUE

## The Methodist Woman's City Mission Board, Inc.

RICHMOND, VIRGINIA

WILSON INN  
3208 EAST BROAD STREET  
MISS MARY MILLER  
DEACONESS IN CHARGE

BETHLEHEM HOUSE  
501 ORLEANS STREET  
MISS FRANCES HOWARD  
DEACONESS IN CHARGE

My dear Mr. Page,

How much your coming meant to Richmond cannot be estimated perhaps. But we deeply appreciate your fine spirit, and your presence among us. I know we are better because you came. The years ahead will show results. The members of the Richmond F. O. P. are personally, and as a group grateful.

In our correspondence with F. O. P. Headquarters we have been notified that your fee is \$35.00. Since I handed you \$25.00 in Richmond I am enclosing a

MRS. G. B. INGRAHAM, PRESIDENT  
3215 HANES AVENUE

1940  
MRS. P. B. HATCHER, TREASURER  
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501 ORLEANS STREET  
MISS FRANCES HOWARD  
DEACONESS IN CHARGE

check for the remaining  
ten dollars plus the book  
money - \$20.00. I hope the  
delay has not inconvenienced  
you. Many requests for  
extra copies of How to Keep  
America Out of War have come  
in, so we are ordering them  
separately from New York.

May daily strength be  
yours in your great mission  
these coming months.

With gratitude and  
very best wishes

Cordially yours,

Mary W. Finch



St. John's

Evangelical Lutheran Church

~~XXXXXXXXXX~~ Texas

BERT HELM  
MINISTER

Fort Worth,

908 PA. Ave.

Dear Kirby:

Hold, against all comers, March 17th for Fort Worth.  
That will make an ideal Palm Sunday program. And leaves  
us time enough to really set things up the best advantage.

A very large Youth Meeting can be arranged, as those of  
us who look to you for Leadership happen to be the leaders  
of the City's Youth.

More about plans in due time. Meantime a line at your  
convenience confirming the date "for sure".

It seems as though our meeting in Austin will be quite  
heavily attended. I've received 117 promises from  
ministers to be there to date. So I'd guess the attendance  
will be about twice that. All papers in state have given  
it excellent and fair publicity. In fact, they sent out  
over state wires my exact wording of what it was to be all  
about as given to local Associated Press people.

How I wish you could be there! Delite and I have bellyached  
to each other quite a bit about how poorly your stay in this  
general neck of the woods was "exploited". Watch March 17th!

Enclosed some of the preliminary publicity that went out  
to some 400 Ministers and F.O.R. members.

More power to you!

Yours,

*Bert.*  
Bert Helm.

BH:sg.

P.S. Hundreds of your books will be available in Austin.  
I've spoken in both local colleges, and in most schools  
during the last week, and have sold several hundred copies  
to the students. BH.

1940

My dear Mr. Page: -

I heard you with great interest last Friday at St. Luke's in Montclair. In your answer to one question which is usual assumed the complete lack of guilt on G. Britain's part you sketched well the historical events so little known or at least brought forward. You might be interested to use in your talks quotations from a speech of D. Lloyd George - made in Parliament and quoted in the <sup>N.Y.</sup> Times of May 10 '40. It is ~~on~~ an inside page under the heading "Labour rejects



bid from Chamberlain" —  
Beginning, "we gave, not merely  
in the treaty itself" etc it  
goes on placing the complete  
responsibility for war in the  
lap of England herself. Ending up  
with — "Creation of this terrible power in  
G. is due to the fact that we did  
not carry out our pledges. What is the  
result? Democracy has been swept out  
of Germany, we are now confronted with  
the most terrible answer ever given  
to a people who have broken faith  
and covenants". This from Lloyd  
George who certainly knows the  
things that were done and  
demanded at Versailles — It  
is an incontrovertible answer to those  
wanting us to fight to save democracy.  
(Mrs. Franklin Howes) Bertha S. B. Howes

1940

## COMMITTEE ON RACE RELATIONS

SOCIETY OF FRIENDS

ARCH STREET YEARLY MEETING

RACE STREET YEARLY MEETING

Office Address

20 SOUTH TWELFTH STREET  
PHILADELPHIA, PA.

PHONE: RITTENHOUSE 4175

Cooperating Chairmen

RUTH VERLINDEN POLEY

GRACE WARNER WARING

Dear Kirby:

The enclosed checks should have been sent to you many weeks ago. Anita Pohl said this morning that you were still at home but it must be about time for you to start "The Tour".

Several copies of your books are still at the office of the United Churches of Lach. Awana County. Will it be all right to leave them there, as they might be sold? If you would like them sent back, have your secretary write to me. The pamphlets were distributed free as you suggested, at conferences during the summer.

My own copy of "Religious Resources" has been a valuable aid and comfort to me. My husband and I have gone through it twice in our daily reading. The prayer - not signed so is yours - "Grant, O God!"



that we may be delivered from self-conscious-  
ness and self-love. To fill our hearts with a  
sense of the needs of others it often is  
a daily need, <sup>help</sup> for me.

Things have moved rather rapidly for our  
family and we are now back in Philadelphia.  
I am Exec. Secretary of the Committee on  
Race Relations which Helen Bryan started  
about fifteen years ago.

You will be in Philadelphia on  
the 14th so perhaps there will be a  
chance to say "Hello!" Seven regards  
to Mrs. Page

Warmly and sincerely,

A Linda Morris

Has there been any reduction on the  
price of the books? Willis Ford of U.C. of S.C.  
said that he was sure there had been.

# INDEPENDENT COMMITTEE FOR THOMAS & KRUEGER

Cyrus L. Baldrige  
Helen Marston Beardsley  
Rabbi Stanley Brav  
Dorothy Dunbar Bromley  
Gertrude C. Bussey  
Howard Brubaker  
Van Wyck Brooks  
E. A. Burt  
V. F. Calverton  
Bernard C. Clausen  
Sarah Cleghorn  
Laetitia Conard  
Leonard P. Cottrell, Jr.  
Margaret DeSilver  
John Dewey  
Justus Ebert  
Horace A. Eaton  
Emily L. Eaton  
Harold U. Faulkner  
Henry Pratt Fairchild  
William Floyd  
Kate Crane Gartz  
Rabbi Sidney Goldstein  
Bernard D. N. Grebanier  
Esther Fiske Hammond  
George W. Hartmann  
Will Herberg  
Ben Huebsch  
Mary Hillyer  
John Haynes Holmes  
Sidney Hook  
Rabbi Isador Hoffman  
Lawrence T. Hosie  
Allan A. Hunter  
William Lloyd Imes

Alfred Kazin  
Carl J. Landes  
Jay Lovestone  
Ferdinand Lundberg  
Lenore G. Marshall  
Milton S. Mayer  
Ernest L. Meyer  
Broadus Mitchell  
Ethel P. Moors  
A. J. Muste  
Liston M. Oak  
Wm. A. Orton  
Kirby Page  
George Lyman Paine  
Orlie Pell  
William Pickens  
A. Philip Randolph  
Selden Rodman  
Richard Rovere  
Caroline Singer  
John Sloan  
John Nevin Sayre  
Vida D. Scudder  
Walter W. Sikes  
Rose M. Stein  
Winifred Smith  
Willard Uphaus  
Caroline Urie  
Rabbi Joseph Warren  
Goodwin Watson  
Frances Winwar  
Frances Witherspoon  
Bertram D. Wolfe  
Winnifred Wygal  
and others

LILLIAN SYMES, *Secretary*

JESSE H. HOLMES, *Treas.*

INDEPENDENT COMMITTEE FOR THOMAS AND KRUEGER  
276 Fourth Ave., New York City

Please enroll me as a member of your Committee..... ☐

I wish to pledge \$.....contribute \$.....to your campaign ☐

Please send me additional leaflets on the campaign..... ☐

Name .....

Address .....

City..... State.....

490



Norman Thomas



Maynard Krueger

*Which Way  
America?*

The Real Issue  
of 1940

Independent Committee for  
THOMAS AND KRUEGER

276 Fourth Avenue

New York City



## THE ROADS AHEAD

We are living in a period of vast social change. A new social order is triumphing in Europe—an order of political and economic totalitarianism.

The United States, already plunging into an armament economy on a wave of war hysteria, can follow that road. Or it can challenge and halt the world-wide drive toward fascism by defeating the social reaction and nationalist intolerance which already threaten our political democracy at home; by democratic planning for human needs, rather than by totalitarian planning for human destruction.

We still have time to make democracy work at home! We cannot do so if we are plunged into war, or if we permit the political leadership of this country to pave the way for an armament economy under the guise of national defense.

### The Roosevelt Record

The so-called "anti-war" plank adopted by the Democratic Party at its National Convention will fool no one who has followed the record of the Roosevelt Administration. Hitler's successes have made it impracticable for an American *army* to be landed in Europe at this time. The President is well aware of this and is attempting to appease the "peace vote" by making a virtue of necessity.

Far more serious at the moment, is the drive toward an armament economy and the move for national conscription. Having failed to solve our pressing economic problems at home, the Administration seeks to disguise this failure and to divert public attention by hysterical militarization. Already this drive has curtailed relief and social service appropriations and has threatened wage and hour standards (which are supposed to imperil defense!). These assaults can only succeed in an atmosphere of fear and exaggerated nationalism. The attempt to whip up an artificial "national unity" on this basis means the suspension, perhaps the death, of democracy at home.

### Win With Willkie?

The Republican convention made a stirring appeal to the American people on the basis of opposition to Roosevelt's war-mongering, but its first contribution to the cause of peace and democracy was the nomination of Wendell Willkie, public utility director and only outspoken interventionist among the Republican aspirants.

"Americanism, preparedness and peace," the Republican campaign slogan, accents the worst of Roosevelt's war program—the utilization of the national defense issue to evoke national hysteria and to "put labor in its place." The real slogan of the Republican Party should be "Back to Normalcy." Its social program is still that of the Harding-Coolidge era.

### The Real Issue of this Campaign

Unless the present trend toward an armament economy, and the nationalist hysteria which must inevitably ac-

company it are decisively checked, this may be the last campaign for a long period to be conducted under conditions of relative freedom of speech and assemblage.

Even before the outbreak of the World War, semi-fascist electoral laws had denied to political minorities a right to appear on the ballot in many states. This process will be accelerated and completed during the present world crisis unless the genuinely democratic forces in this country assert themselves politically. This campaign must be used to bind together those men and women who are determined to make democracy—social, economic, political—work in the United States and who are eager to unite with like-minded friends of justice and sanity against the mounting tide of reaction in this country.

Such men and women cannot consistently support either the Democratic or the Republican national candidates. Nor can the appeal of the Communist Party, including its fake "anti-war" program (now in process of revision on word from Moscow) fool any intelligent person.

### The Real Alternative

We believe that the Socialist Party candidates are the only ones who warrant the support of men and women who know that social justice is the only lasting foundation for political democracy. Their constructive program, their long and consistent opposition to reaction in every form, have won them the respect of thousands outside the Socialist ranks.

Norman Thomas and Maynard Krueger will not be elected in November but a million men and women united behind them in this campaign, registering an uncompromising opposition to the tide of reaction, alien baiting and war hysteria now sweeping the country, will prove a powerful factor in arresting that tide and demonstrating that there is a force in this country which cannot be "panic-ed" into a surrender of its democratic rights or fooled by glittering generalities.

This is no time for compromising with "the lesser evil" in politics. It is a time to stand up and be counted against *all* evils, greater and lesser.

### What is the Independent Committee?

You can do this by joining with us in the Independent Committee for Thomas and Krueger. This Committee has been organized by American liberals, progressives, radicals, to support these men. Membership does not involve endorsement of the full Socialist program. It does not necessarily mean active participation in campaign activities, though such participation is welcomed.

Will you join us in this work? If you cannot join or lend your name to the Committee, will you send us a contribution—as large as you can afford? The scope and effectiveness of this campaign can be increased immeasurably by the support of men and women outside the Socialist ranks. Help us to assure a hearing for Norman Thomas and Maynard Krueger in this campaign.

You can do your part—before it is too late.



48 East 4th 1940  
Ontario, Calif.

Kirby Page  
La Habra, Calif.

~~\$ 8.00~~

Dear Kirby,

Am sorry you had to write a letter - another one - about the books. They had not slipped my mind however. People who had them had just not got the money to me and I had not collected it all. Please find enclosed (\$8.00) eight dollars, to cover the price of four and carry out the agreement. Some of this is my own but will come to me as the folks get the money. I distributed the four copies to those I felt would use them & I think all are enjoying them.



The source material (poems etc.) I ~~have~~ found especially worthwhile. It is definitely the answer to a need for this kind of book.

After knowing your views from last summer at Denison University I am pleased to know you are holding your ground and not shifting as some have. Best wishes in your noble work of sticking to the inevitable truths. And thank you for the copy I believe I am to keep of your valuable book.

Sincerely  
Jack Majors

1940

# *The Challenger*

LOS ANGELES

Estes

Dear Kirby

Thank you so much for what I know was a real contribution not only to our thinking but to our living creatively prayerfully and triumphantly. It was a real stimulus being with you the other Monday. Thanks for the letter you sent. I am sure you are guided in this decision. It does one a lot of good up here encountering this and that student definitely helped by your books and by your friendship and clean cut logic. Blessings on and through you and Alma always and again thanks (I wish this could be more)

*Allan*

Allan A Hunter

4609 Prospect L Angeles



1940

Dear Kirby Page,  
How proud I was  
to sit on the platform  
with a speaker who  
could give a clear,  
striking, dynamic  
message such as  
you gave for us.  
And I'm proud too  
of my Peace Forum  
for sponsoring it. It  
gives me new faith

in my forum just as  
your spirit in your  
work and lecturing  
gives me new faith in  
a lot of things. After  
you left I felt I  
should be doing more,  
and started out by  
taking a Sunday School  
class. I am taking a  
course in public speaking  
and hope to prove useful  
when I am better prepared  
in speaking around the



county.

Incidentally, I felt  
such happiness in  
finding you physically  
so much younger  
than last summer.  
I could hardly believe  
you were the same  
man. I hope it is  
not rude to put it  
this way, but it just

shows how you build  
back after having been  
sick, as I understand  
you were.

I hope both Christian  
and I will be at the  
Institute to hear you  
this summer. It depends  
mainly on <sup>our</sup> being able  
to afford an understudy  
for our double duty  
dear drama here at  
home. We will see!

When I think of your  
long tour 'cross country  
I think "Thank God for Kelly Hage" <sup>most sincerely</sup>  
Dorthea Blom



1940

Frances Moser, 911 37th St- Y W Sec., Des Moines, Iowa  
 Florence Vickers, 4619 Grand, Y W. Sec, Des Moines  
 Terrance Rosen, 1116 22nd St, Minister Avon Church, Des Moines  
 Monroe J. Rarick, ~~Wynne~~ Mitchellville, Iowa, Minister  
 Harold Guthrie, New Providence, Iowa  
 Fred C. Murn 637 5th St., Minister First Lutheran, West Des Moines  
 Homer Caskey, Plaza Hotel, Church of the Brethren- Pastor  
 Melvin M. Segriene, 3111 48th St Place, Pastor First Federated Ch, Des Moines  
 R. E. Brinkman, 1314 44th, Clerk First Federated Church, Des Moines  
 Caroline Gruner 532 29th St, First Evangelical, D. M.  
 C. R. Frankhauser, 510 E. 13th, Minister First Evangelical, D. M.  
 Margaret R. Wendeel, First Congregational, Ames Iowa  
 Mrs. Verne ~~Spendell~~ First Congregational, Stuart, Iowa ( Spendell  
 Verne A Spendell, Minister First Congregational, Stuart Iowa  
 C. A. Nyland, 909 Lyon, Mission Covenant, D. M.

#### FRIENDS CHURCH

Mrs. Ernest A. Zelliot, 1006 44th St. Place, DM  
 Hanna E. Clendenet, 1106 W Main, Marshalltown, Iowa  
 C. W. Drescher, 1315 E. Walnut, DM  
 Jennette Drescher,  
 Richard R. Neckley, 1712 8th, Minister, DM  
 Charlotte Jonush, Grinnell, Iowa  
 Mrs. Lutner Rhodes, 3924 67th St, DM  
 Miriam Byerly, Wm Penn College, Oskaloosa, Iowa  
 Richard Newby, First Friends, DM  
 Roy J. Clappitt, New Providence Iowa  
 Walter H. Wilson, Pastor, Grinnell, Iowa  
 Laetitia Conard, Grinnell, Iowa  
 Mrs. O. E. Kellogg, 2221 E. Grand, DM  
 Charles J. Thomas, 615 East 13th, pastor, DM  
*mrs.* Minnie E. Allen, 509 Welsh Ave, Ames Iowa  
 Mrs. Orval Cox, 707 State St, Marshalltown Iowa  
 Orval Cox, Pastor, 707 W. State St, Marshalltown, Iowa

#### PRESBYTERIAN CHURCH

Stanley Sehbil, Minister, Bedford Iowa  
 Mrs. R. B. Atwater, 2511 40th St, Westminster U. P, DM  
 Mrs. J. F. Sullivan, 1920 30th, Minister, Cottage Grove, DM  
 Mrs. J. W. Forrest, 1124 26th St, Cottage Grove, DM  
 Mrs. J. F. Sullivan, Colfax Ch, Minister  
 Mrs. Am J. Thomson, 825 17th, Central Presby, DM  
 Alex Thomson, 825 17th St, DM  
 Percy H. Nickless, 903 35th, Pastor, DM  
 William Paired, Williamsburg, Pastor  
 Marion Howard, Grand Junction, Iowa

#### Methodist

L. E. Ripley, Pastor Asbury Me, DM  
 Deane Chapman, Minister, Wesley Me, DM  
 Mrs. B. H. Sandy, 641 9th St, West Des Moines  
 Mrs. Orville Morrow, 515 Hillside St., West DM  
 Marie Newman, 416 8th, West DM  
 Mrs. L. F. Gray, 416 6th, West DM  
 J. N. Zerbe, Pastor, Williamsburg, Iowa  
 A. Kurtzweil, 2412 34th, DM  
 Lucile McMurray, Newton Iowa  
 Wm H. Slack, Minister Norwalk (M E.) Iowa  
 Mrs. E. J. Robinson, 2825 Capitol, Simpson  
 Sadie L. Walker, 700 Gray, DM  
 Laurence Thomas, Pastor, Bloomfield, Iowa  
 G. S. Nichols, Pastor, Ames, Iowa- 2616 Lincoln Way  
 Flora S. Dudley, 612 Elotn, DM  
 Claude Calkins, Pastor, Pleasantville, Iowa  
 Clarence Moore,, Pastor, Leon Iowa  
 Orville Morrow, Minister, West Des Moines  
 Mrs. Guy Lamburt, DM First Methodist  
 U. E. Young,, Monroe Iowa  
 Elmer L. Patterson, Pastor, Monroe Iowa  
 Mrs. D. H. Kast, 4904 Pleasant, DM  
 Mrs. G. L. Hunter, guest from California  
 C. Clifford Bacon, 520 40th, Minister First M E., DM  
 Raoul C. Calkins, Minister, Osceola, Iowa  
 Mrs. E. Selden, Adel Iowa

Mr. Waid Davidson, 1432 41st, DM - Christian Ch.

Mrs. Waid Davison,

Mrs. C. M. Hanna, Central Church- DM

Marvin Sansbury, Univ. Ch. Pastor- DM

Clara Harper, 1.11 Pleasant, DM- Christian

Mrs. Kyle Mesler, 1925 Leyner, DM- Christian Ch

Opal Mae Williams, Central Church of Christ- DM

Mrs. D. Crowdsen, Christian Ch, Sac City

Kathryn Stark, 1510 E. Sheridan, Christian Ch. DM

Mrs. Bertha Loeit, 2846 Bratt/Mleboro, Presby. DM

Mabel Day, 712 8th, West DM- Methodist

Wlo a Stuart, 2905 Logan Ave, Me. Ch, DM

Mrs. R. E. Brinkman, 1517 44th, First Federated, DM

Lowell Colston, 1329 26th, Minister, Bloomfield Iowa

OVER

Methodist- cont'd.

E. A. Lacour, Evangelist, Adel, Iowa  
Mrs. Otis McCreigh, 1000 36th, DM  
L. M. Kirby, Pastor, St. Charles, Iowa  
George Hunt, Minister, Mt. Pleasant, Iowa  
E. S. Seldan, Pastor, Adel, Iowa  
Ethel B. Virtue, Webster City, Iowa  
Dick Murray, 3900 Franklin, DM

CHRISTIAN

Mrs. Geo. Renker, Colfax, Iowa  
Edgar L. Knight, Pastor Oskaloosa, Iowa  
Marie Graham, Albia, Iowa  
H. J. Thompson, 4005 Beaver, DM  
Roy Swartz, Minister Murray Iowa  
Vaughan Anderson, 2515 First, Minister, Belinda Christian  
Mrs. Gabriel,, Coon Rapids, Iowa  
J. J. Gabriel, Minister, Coon Rapids, Iowa  
Mrs. Stanley Cooper, 2503 38th, DM  
Augusta Benson, 1414 Tiffin, DM  
Mrs. L. H. Boggess, 1323 27th, DM  
Elaine Reese, 1605 Center St, DM  
Mrs. J. A. Downing, 1246 46th, DM  
Victoria Williams, 1230 12th, DM  
Mrs. Jessie Jack, 3114 Clark, DM  
Virgel Bett, 2912 Cottage Grove, DM  
Mrs. C. W. Frusie, 1328 40th, DM  
Mrs. Fred Kemp, 1527 24th, DM  
L. R. Hudson, Pastor, Bloomfield, Iowa  
Nelse Hansen, Central Christian, DM  
Pearl Harnish, 686 38th, DM  
Pearl Crist, 318 N. Adams, Mason City  
Wilma Jean Frusia, 1328 40th, DM  
Mrs. E. O. Ashley, 1401 31st, DM  
Mrs. H. Butcher, 4006 11th, D. M.  
Mrs. Paul Wilderson, 1130 63rd St, DM  
Mr. Paul Wilderson, DM  
Mrs. H. J. Thompson, 4005 Lower Beaver, DM  
Albert Mehlin, 3703 Carpenter , DM  
W. H. Williams, 2322 41st, DM  
Mrs. Geo. Walker, 1723 Mar Ella Trail, DM  
Carl Davis, 2519 E. 41st, DM  
Mr. Russell Nicholson, 4101 Kingman Blvd, DM  
Mrs. Fred Kemp, 1527 24th, DM  
A. N. Simpson, Pastor, Norwalk, Iowa  
Mrs. A. N. Simpson,  
Mrs. Albert Menlin, 3703 Carpenter Ave, DM  
Mrs. A. T. Conaway, 1414 Forestdale Dr, DM  
Mrs. J. S. Tam, Central DM  
Jas T. Nichols, 1321 21st, DM  
Russell Nicholson, 4101 Kingman, DM  
O. E. Borrow, Pastor, Elkhart, Iowa  
B. H. Gavitt, 2003 27th, DM  
Mrs. J. W. Sawder, 1026 West 3rd, Ottumwa, Iowa  
Mrs. Otto Macumber, 247 E. 19th, DM  
Mrs. L. K. Bishop, 4018 Cottage Grove, DM  
E. P. Shepard, , Pastor, Earlham, Ia  
Mr. G. F. Colgink, 3603 Rollins Ave, DM  
Geo. E. Purdy, 1629 Oakland, DM  
Ira D. Crewdson, Pastor, Sac City, Ia  
Miss A. Newcomer, Univ. Ch, DM  
Minnie Duvall, 2944 Dean, DM  
Mrs. Ray Wilkins, 3302 6th, DM  
Mrs. E. C. Erant, 643 Euclid, DM  
Mrs. J. R. Sullivan, Highland Park- DM  
Roy B. Weakland, Lake City, Iowa- pastor  
Harold Roberts, Pastor, Ottumwa Ia  
Mrs. G. A. Civey, Leon Ia  
G. A. Civey, Minister, Leon, Ia  
Mrs. A. L. Allen, 1341 Tiffin , DM  
Mrs. G. H. Suttons, Boone Ia  
Mrs. C. A. Bos, 4025 2nd Av, DM  
Seth Slaughter, Univ. Ch, DM  
Wara E. Hall, 1439 Henderson Ave, DM pastor, Indianola Heights  
Wilbur Watkins , pastor, Panora Ia  
Mrs. Annette Wells, Colfax Ia  
Mrs. J. E. Manz, 637 37th, DM

Christian: Cont'd

Maude Humbert, 686 38th DM

A. T. DeGroot, 2856 Rutland, DM

N. O. Rogers, 3312 S. W. 12th, Pastor Park Ave, DM

Mrs. A. T. DeGroot

Mrs. Agnes Croxoh, 5832 Boston, DM

OVER



SPIRITUAL RETREAT PARTICIPANTS  
Scattergood Hostel

*Iowa*

1940

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Mr. and Mrs. John McCaffery		"
Viola Smith		"
Elizabeth Smith		"
Jacob and Reva Stellrecht		"
Fred Evans		"
Rev. Guilford Street		"
Edith Herwig		"
Mable Mills		"
Emma L. Mott	1111 E. Burlington St.	Iowa City
Ruth Emmons	1135 Franklin St.	"
Paul E. Smith	270 Highland Drive	"
Mr. and Mrs. Bavelar		"
Mr. and Mrs. Cartwright		"
Rev. and Mrs. E. E. Dierks		"
Charlotte Carpenter		"
James and Anne Youtsler	%Y.W.C.A.	"
Mr. and Mrs. Ben Fuson	Route 1	"
Warren Paige		"
Ruth Schley		"
Clara Hinton		"
Joyce Losure		"
<del>Mrs. L. G. Mott</del>		"
Ida Adams		"
Rev. E. Claude Smith	270 Highland Drive	"
Miss Betty Mlehe		Conroy
Philip Baker	Cornell College	Mt. Vernon
Dr. and Mrs. C. F. Littell	" "	"
George Carson	" "	"
Ralph Kohn	" "	"
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Mrs. Mary Herron	" " "	"
Mrs. Dorothy Huntoon	Fenelon Pt.	"
Mrs. Blanche Hansel	409 Seminary St.	"
Merlin and Winifred Chamness		West Branch
Bessie Heald		"
Sara and Verlin Pemberton		"
Irma and Taylor Guthrie	Friends Church	"
Harold Chamness		"
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Rev. J. P. Gable		"
Frank Corbin	West Branch Times	"
Betty Edgerton		"
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A. V. Mather		West Liberty
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Mr Albert Skillestad Glendive  
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 Mrs. Eda Heath "  
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 W.C. Knoop Sidney  
 Mrs. W.G. Mapes Glendive  
 Rev. J.D. Smith Sidney  
 Lincoln J. Atkins Pres. Jr. College Glendive  
 Louis L. Artmayer Glendive  
 Gladys Artmayer "  
 Marilee Artmayer "  
 Mrs A G Gilbert - Mrs Artmayer's mother  
 - Rev. G. A. Bergland Glendive  
 - Rev. Elsie Gibson "  
 Mrs Peter Barbema "  
 Mary Marperison High & College Teacher "  
 Mrs. S.P. Freeman "  
 Mrs J.B. Lee "  
 - Rev. L.H. Stanley Ekalaka  
 - Rev. George Meyer Baker  
 Mrs. George Meyer "  
 - Ray Byark, Supt of Schools Glendive  
 Mr. N. F. Iverson soloist "  
 Mrs. N. F. Iverson "  
 C. L. Bryan - Bismarck  
 Ruth Bissell Glendive



J. H. Stroud (D.O.) G lendue  
 Marie Garkels "  
 Evely Stroud "  
 J. C. Schaffer. Mrs. "  
 Mildred Condit. Railroad office "  
 Mrs James Blackstock "  
 Mrs. Alb. Skillestad "  
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 Mrs C. J. Eide Beach N. Dak. "  
 Mr C. J. Eide "  
 Charles H. Slocumb - Sentinel Butte, N.D. "  
 Mrs. Chas Slocumb "  
 Mrs Cordia Wallace Beach N.D. "  
 Mrs. G. S. Moore Beach Dickinson N.D. "  
 Rev. E. Q. Grunstead Beach "  
 Rev. Grant Moore Beach N.D. "  
 Elmer Robinson Dickinson "  
 Mrs. B. E. Noark "  
 Mrs Ed Berg Wibaux Mont "  
 R. G. Lowe G lendue retired (young) hardware merchant "  
 Mrs. J. F. Watson Richey "  
 Mrs. Wm Blue "  
 W. R. Hawley local preacher "  
 Inez Roberts G lendue widow. "  
 Mrs. Vernon Rice Sidney "  
 Rev. Vernon Rice "

none of you  
 were interested



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1940

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To \_\_\_\_\_ 19\_\_

Street and No. MEMPHIS TENN

Place \_\_\_\_\_

- ✓ Rev. Alfred Loring Clark
- ✓ Rev. Marshall Kingfield 246 So. Watkins.
- ✓ Rev. W. G. Gehri 1441 Vinton Ave.
- ✓ Rev. Sam Howie 1233 Samar Ave.
- ✓ Rev. Joseph H. Smith First Methodist
- ~~Dr. not Rev. Exchange Bldg,~~
- ~~Graham Hodge, YMC A Memphis~~

Sender's address  
for reference

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# KIRBY PAGE CONFERENCES

*In 70 Communities In 18 States*

Addresses and Discussion:

SHOULD AMERICAN CHRISTIANS TAKE UP  
ARMS AGAINST HITLER AND STALIN?

HOW TO KEEP AMERICA OUT OF WAR.

WHAT CAN AMERICA DO ABOUT WORLD  
PROBLEMS?

YOUTH IN AN AGE OF SOCIAL UPHEAVAL.

In most communities there will be sessions at 4 p.m.,  
6 p.m., and 7:45 p.m. Detailed information may  
be obtained from churches and peace agencies in  
these communities.

Mrs. Page also plans to make this tour and travel  
will be by automobile. Their incomplete itinerary in-  
cludes the following communities:

## CALIFORNIA

1940  
Berkeley, March 31  
Chico, April 2  
Modesto, March 30  
Palo Alto, April 3  
Sacramento, April 1

## IDAHO

Boise, April 16  
Moscow, April 18

## ILLINOIS

Chicago, May 27  
Evanston, May 5  
Normal-Bloomington, May 8  
Peoria, May 9  
Springfield, May 7

## INDIANA

Anderson, June 5  
Battle Ground, June 18-21  
Danville, June 17  
Evansville, June 6  
Huntington, June 4  
Lake Wawasee, July 8-9  
Muncie, June 2  
No. Manchester, June 22-23  
West Lafayette, May 6

## IOWA

Ames, May 12  
Carson, May 11  
Cedar Rapids, April 28

## IOWA, (Con't.)

Iowa City, April 29-30  
Monteith, July 10  
Mount Vernon, April 26  
Ottumwa, May 10  
Palisades, April 27-28  
Sioux City, April 25

## MICHIGAN

Benton Harbor, May 26  
Detroit, May 31  
Hillsdale, May 29  
Marquette, May 23  
Mt. Pleasant, May 28  
Petoskey, May 24  
Saginaw, May 30

## MINNESOTA

Minneapolis, May 18-19  
St. Paul, May 20

## MISSOURI

St. Louis, May 2

## MONTANA

Bozeman, April 22  
Butte, April 21  
Missoula, April 19  
Yellowstone Institute, July  
14-15

## NORTH CAROLINA

Lake Junaluska, June 11-14

## NORTH DAKOTA

Fargo, April 23

## OHIO

Granville, June 24-July 2

## OREGON

Eugene, April 5-6  
Portland, April 7-8  
Salem, April 9

## PENNSYLVANIA

Allentown July 3-7

## SOUTH DAKOTA

Mitchell, April 24  
Rapid City, July 12

## TENNESSEE

Athens, June 9  
Chattanooga, June 16  
Knoxville, June 10

## WASHINGTON

Pullman, April 14  
Seattle, April 10  
Spokane, April 15  
Tacoma, April 12  
Wenatchee, April 11

## WISCONSIN

La Crosse, May 17  
Madison, May 13  
Milwaukee, May 16  
Sheboygan, May 14  
Superior, May 22  
Wausau, May 21

*Delegations from Neighboring Communities are Invited*

1940

# FUNCTIONS OF COMMITTEES FOR KIRBY PAGE CONFERENCE

\*\*\*

## COMMITTEE ON ARRANGEMENTS--Mrs. Warren Hastings, Chairman

- Functions:
1. Make necessary arrangements for use of University Christian Church for supper and evening meetings.
  2. Work with Mr. Woodbury about arrangements for student meeting at Eagleson Hall.
  3. Serve as Chairman for groups who phone in reservations for supper meeting.
  4. Arrange for organ music in auditorium of church from 7:30 to 8:00 p.m. to precede evening address.
  5. Make reservation for room at hotel or in some private home for speaker.

## COMMITTEE ON PUBLICITY --Anne Goist, Chairman Ruth Haines, Adult Counselor

- Functions:
1. Prepare adequate supply of mimeographed folders announcing conference.
  2. Mimeograph tickets for supper meeting.
  3. See that conference is adequately publicized on the campus, in the district, and in Seattle papers.
  4. Prepare and distribute posters announcing conference.
  5. Secure, if possible, announcement of conference over radio.

## COMMITTEE ON PROMOTION OF CONFERENCE --Elbert Harlow, Chairman BY STUDENTS Earl Benbow, Adult Counselor

- Functions:
1. Call presidents of student groups in Protestant, Jewish, and Catholic churches in University District and ask their whole-hearted cooperation in promotion of conference.
  2. Send written invitations to youth organizations in other Seattle churches and ask them to participate in conference.
  3. Call presidents of student groups on the campus together and ask them to invite their members to participate.
  4. Assign definite quotas for these groups for the supper meeting and ask the presidents to phone in reservations to Mrs. Hastings at University Church.



5. Select two or three students to handle the sale, at cost, of Kirby Page's literature at all three sessions of conference.
6. Enroll and instruct adequate number of ushers for evening meeting at University Christian Church.

Members of Committee: Fay Henton, Jack Merner, Rebecca Merrick, and Steve Clark.

### COMMITTEE ON PROMOTION OF CONFERENCE BY ADULTS

Functions: Build committee, and devise effective methods for promotion of conference in the following groups:

- |                          |   |
|--------------------------|---|
| 1. Churches              | Bret Kenna, Chairman<br>Ralph Knudson, Vice-chairman            |
| 2. Faculty               | Burt Farquharson  |
| 3. American Legion Posts | Watts Fallis, Chairman  |
| 4. Womens organizations  | Mary Farquharson, Chairman<br>Mrs. Victor Nutley, Vice-chairman |
| 5. Peace organizations   | H. R. Stone, Chairman   |
| 6. Labor organizations   | Fred Shorter, Chairman  |
| 7. Out-of-town groups    | Ray Roberts   |

\*\*\*

Note: The above functions of committees for Kirby Page Conference are only suggestive. Each chairman should feel free to eliminate or add to these functions as the committee faces up to the responsibility of their phase of the conference.

# First Baptist Church

1940  
ULYSS STANFORD MITCHELL, Minister.  
Dana and Haste Streets Berkeley, California

## The Church Worshiping

Let the first note of the organ be a call to silent worship.

10:55 a. m. — Organ Prelude:  
"Improvisation" (Saint-Saens)

Processional Hymn No. 702:  
"I Am Thine, O Lord"  
(The people will please stand and join with the choir in singing)

Call to Worship:  
Minister: This is a true saying, and worthy of all men to be received: That Christ Jesus came into the world to save sinners.

People: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

Doxology  
Invocation  
Gloria Patri  
\*\*  
Scripture Lesson  
\*\*  
Anthem: "Seek Ye the Lord"  
(Roberts)

Moments of Meditation  
Pastoral Prayer and Choral Response  
\*\*  
Registration of Communicants (Please use the white card in pew holders)  
Announcements: See "King's Business"  
Offering  
(Congregation will rise and sing)  
"May we Thy bounties thus  
As stewards true receive,  
And gladly, as Thou blessest us,  
To Thee our first-fruits give."

Organ Offertory  
Recessional Hymn No. 499:  
"Go, Labor On" (Verses 1, 4, 5)  
Hand of Christian Fellowship  
Communion Meditation: "THAT WE  
MAY KEEP THE FAITH"  
THE MINISTER  
Fellowship Offering  
Hymn No. 562: "Blest Be the Tie  
That Binds"  
Benediction and Choral Response  
Organ Postlude (West)  
\*\*Ushers may seat late-comers

## Kirby Page Peace Conference

3:00 - 4:45 p. m., Afternoon Session.  
Address: "Should American Christians Take Up Arms Against Hitler and Stalin?"

4:45 - 5:45 p. m., Social Hour and Buffet Supper.

5:45 - 7:00 p. m., Vesper Fellowship.  
Kirby Page, leader. Address: "Youth in An Age of Social Convulsion." Herbert Roan, Negro soloist.

7:15 p. m., Evening Session, First Congregational Church. Address: "How to Keep America Out of War." Will be broadcast over KRE.

## The Church Teaching

9:45 a. m. — Church School. Graded classes for all ages.

10:45 a. m. - 12:10 p. m. — Nursery School for pre-school age children. Lower rooms.

## The King's Business

TUESDAY, April 2 — 12:30 p. m., important Executive Board Meeting of the Woman's League at the church. Please notify Mrs. S. J. Leland, BE. 6953-M, or Mrs. E. P. Chandler, TH. 3190, if you plan to attend.

8:00 p. m. — The Evening Circle will meet at the church. Mrs. U. S. Mitchell is to be the guest speaker. Margaret Dye has charge of the arrangements. Remember the gift box opening. Our aim is a gift box from everyone. If you do not have a box, use an envelope.

WEDNESDAY, April 3 — 6:15 - 9 p. m., FAMILY CHURCH NIGHT, with a Fellowship Dinner at 6:15, served by reservation for 15 cents. Reservations should reach the Church Office by Tuesday noon. After that

time the charge is 25 cents.

7:00 p. m. — "The Church and What Christ Expects It To Do," fifth in Christian Culture Series.

7:45 - 9:00 p. m. — Official meetings of the church as follows: (1) Deacons (Study); Deaconesses (Office); Missionary Com. (21-SE); Music Com. (16-SE); Junior High Exec. Com. (22-SE). Elective activities: (1) Current Events Class, led by Prof. Alphonse Fiore; (2) Games in the recreation room; (3) Studying and reading in the parlor.

THURSDAY, April 4 — 10:00 a. m., meeting of all the circles at the church. There will be a gift box opening and installation of officers. Bring sandwiches; coffee will be served.

4:00 - 9:15 p. m. — Workshop on



## The King's Business — Continued

the Bible, First Presbyterian Church, 26th and Broadway, Oakland. Sessions for children's workers, Church School teachers, parents, and superintendents. Dinner at 6:30 p. m. Send reservations to Mrs. Hamlin Tobey, First Presbyterian Church, by April 2. The Workship is under the direction of the Children's Advisory Section, California Church Council, Northern Area.

7:30 p. m. — Choir rehearsal at the church.

SATURDAY, April 6—Inter-church picnic at Tilden Park. Please meet at

the church at 2:00 p. m. Bring your lunch.

### COMING EVENTS

April 19 — Meeting of San Francisco Bay Baptist Association, Berkeley First Baptist Church. More details later.

May 3 — Mother-Daughter Banquet at the Church, 6:30 p. m.

June 15 - 22 — United Christian Adult Conference, Idylwild Pines, Dr. U. S. Mitchell, Director.

July 14-28 — Tahoe Assembly. High School, July 14-21. Young People, July 21-28.

### NEW MEMBERS TO BE WELCOMED

We are happy to welcome our new members as follows: Miss Kathrine Van Osdel, 1907 Oregon, Th. 4235, from the Community Methodist Church, Cucamonga, Calif.; Mrs. James W. Bedsaul, 1911 Oregon, from the Fairfax Community Congregational Church, Fairfax, Calif.; Miss Dorothy Young, 2527 Channing Way, from the Olivet Baptist Church, Phoenix, Ariz.; by baptism, Miss Ruth Morgan, 2536 College Ave.; Miss Florence Colby, 1635 Prince St., Be. 5903-J; Alene Dye, 2810 Derby St., Th. 2845; Alice Jean Nelson, 1215 Glen Ave., Ash 8020; Margrete Nelson, 5708 Panama, Th. 4815; Marily Kindig, 535 Harbord Drive, Hu. 9963; Patricia Nixon, 1765 Oxford St.; Henry Lee, Lannie Low, Glenn Wong, John Mock, Carleton Lew, Albert Sum, Stanley Lowe, Arthur Lowe, David Lowe, George Louie, Herbert Wong, Victor Wong, Gordon Chan, Edward Chan, Joseph Lee, Raymond Won, Ronald Chow, Robert Chan, all from the Chung Mei Home. The hand of Christian fellowship will be extended Sunday morning.

Additional Easter memorial lilies not acknowledged in last week's issue include the following: Mrs. Allie Hale, in memory of her son, Jack; Mrs. C. S. Newton, Miss Edith Newton, and Major J. C. Newton and family, in memory of Mr. C. S. Newton; Mrs. C. S. Newton, Miss Edith Newton, and Mrs. J. C. Newton, in memory of Mrs. Ada Shewman; Mrs. B. A. Banker, in memory of her mother, Mrs. L. E. Palmer; Miss Edith Palmer, in memory of her mother, Mrs. L. E. Palmer; Mrs. F. L. Naylor, in memory of Mrs. J. A. Torson; Mrs. Percy Coward, in memory of Mr. and Mrs. B. E. Underwood; Dr. and Mrs. F. H. McNair; Dr. and Mrs. U. S. Mitchell; and others.

### OUR CHURCH SCHOOL

It is indeed encouraging to see the fine spirit of co-operation manifested by so many in an effort to help the Church School in its forward march.

Indications disclose that no department has a corner on first place for attendance, as you will note by watching the progress ladder each week. This ladder was made by Kenneth Street.

The rating for each department last Sunday was as follows:

Nursery .....	133 1/3%
Beginners .....	100%
Primary .....	100%
Young Adults .....	98%
Adults .....	86%
Junior .....	81%
Junior High .....	78%
Young People .....	75%
Senior High .....	67%

It is gratifying to the officers and the teachers to see so many of our boys and girls accepting Jesus Christ as their Lord and Saviour, following Him in baptism, and uniting with the Church. These are some of the rewards of faithful consecrated service.

— Raymond E. Todd.

### NEW STUDY UNIT BY PRESIDENT FRIDELL

Our own Dr. Elmer A. Fridell, president of the Northern Convention, is author of a new study unit for high school age, course twelve, "The Church Faces Today's World." This is a very vital series which should enlist great interest in the high school department. The study will continue through April, May, and June.

Dr. Fridell until his election as president of the Northern Convention has for many years been chairman of the Committee on Social Service of the Convention, and has identified himself with the cause of social reconstruction. No one is better equipped to write this study unit.

# Y RECORD

WISCONSIN, TUESDAY EVENING MAY

# S FROM

## Appeals County Gifts

Sent to Banks,  
Herald, WSAU  
Urgent Need

Itably generous public in  
Marathon county went  
day to give funds to the  
county chapter of the Red  
d in checking the starva-  
ardship facing the thou-  
ar refugees in Europe.  
ions are being accepted  
by special captains and  
nd at the Record-Herald,  
d First American State and  
ate banks to meet Wau-  
a of \$3,200 in the \$10,000-  
elief fund drive of the Red

### Need Urgent

e tremendous need for food  
cal aid obvious to all who  
owed the swift spread of  
ust abroad, city and county  
placed heavy emphasis on  
for speed in placing contri-  
t the disposal of the Red  
r its humanitarian work  
vilian refugees.  
ing any thought of a pro-  
rogram of solicitation, all  
ill be directed toward an  
t "blitz campaign" to fill  
nd Marathon county's quo-  
week, with tomorrow and  
the high points in the

telegram to local and county  
William M. Baxter Jr., St.  
anager of the midwestern  
f the Red Cross, reported  
000 had been cabled to the  
ice of the Red Cross for  
e civilian relief and that  
a \$1,000,000 was being spent  
ited States for needed am-  
and medical supplies to be  
aptly to regions of acute

### Nation Responds

out the nation, both na-  
nd foreign-born were join-  
n common bond of desire to  
nger and suffering among



**OPPOSES WAR** — Kirby Page  
(above), noted peace advocate,  
strongly urged Senior high school  
students this afternoon to oppose U.  
S. entrance into the war, in the first  
of a series of four talks scheduled for  
Wausau today.

## Kirby Page Paints Gloomy Picture of Post-War U. S.

High School Students  
Urged to Foster  
Anti-War Sentiment

A gloomy picture of tremendous  
national debt and taxes, vast unem-  
ployment, dictatorship and civil un-  
rest in the United States should it  
enter the war now raging in Europe  
was painted by Kirby Page, vigor-  
ous peace advocate, in a talk to stud-  
ents of the Senior high school this  
afternoon.

Vehemently urging the students to  
"help your fathers, mothers and  
friends to create a public will of  
resolute determination to stay out  
of war," the noted author-editor vis-  
ualized for them a widespread chaos

able to expand production  
ant capital and skilled lab  
produced the assurance th  
industry with government o  
than 100 leaders in the av  
day's discussion. The mee  
tary received a lion's sha  
ing \$43,000,000,000.  
100,000. The debt now is  
dual debt limit—possibly  
to increase the \$45,000  
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World war  
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broken thousands driven  
red homes by the war's  
the Red Cross  
quick and generous re-  
pace with this tempo of  
arity, local captains and  
ants were scheduled to  
e Wausau club this af-  
5 o'clock to coordinate  
to organize Wausau's  
nation's war relief fund.

## REELS UNDER SELLING

May 21.—(P)—The  
eels under the heav-  
ing of the war period  
vered moderately in  
g issues tumbled \$1  
several came back  
lowest prices, in

ators were taking  
strong boxes and  
ing a quick Ger-  
e would lead to  
ng changes in

since the start  
an a fortnight  
ave wiped out  
in total quot-  
ed in the ex-

es, however,  
ce of bids on  
market de-

REASES  
Prelimin-  
anced from  
supervisor  
1940 popu-  
to 3,301 in

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s for 1940 and  
Americas. Char-  
Great military  
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in America should it go to war.  
Cites Act Provision  
Citing the industrial mobilization  
act's provision for rigid government-  
al control should the United States  
go to war, he told the students how  
closely it would govern their affairs  
through the draft and control over  
labor in industry.  
An increase of the national debt  
to as much as 90 billion dollars he  
claimed as a moderate estimate, pre-  
dicting staggering tax increases and  
inflation of the sort in post-war Ger-  
many.

Unemployment would grow rapidly  
to 20,000,000 or more, the speaker  
declared. If economic ruin accom-  
panied the end of the war, the prob-  
lem of feeding and caring for these  
persons in the face of vanished sav-  
ings would be acute, he added.

Faced with the fundamental com-  
petition to keep alive, the nation  
might develop a discontent that  
would result in civil war, Page con-  
tended, citing instances of similar  
results after the last World war.

**Military Dictatorship**  
Under the provisions of the legis-  
lation governing U. S. entrance into  
a war, the military dictatorship  
would continue "for six months af-  
ter the president had declared the  
emergency had passed," it was point-  
ed out with allusions to what it would  
mean to parliamentary and other lib-  
erties.

"What is at stake is what is going  
to happen to you and your loved  
ones for the rest of your lives," the  
speaker exclaimed.

Talks at the Marathon county nor-  
mal school, a dinner at the First  
Methodist church at 6:30 o'clock and  
a public meeting at the Central  
school at 8:15 o'clock were sched-  
uled sequels to Page's high school  
speech.

light armored  
pushed west  
tin to be me  
the Peron  
which is mid-  
river and the  
Rear-guard  
both sides.  
However,  
drew a com-

(Continued)

## Distraught Mother 7-Year

Manitow  
Detained  
Admits

Manitowoc,  
Verlaan, 7, who  
shot three th  
distraught mot  
ily hospital to  
Police Lieute  
said the mother  
about 37, was

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warrant for  
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Dewane said  
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The shooting  
laan home, Pol  
neighbors who  
the boy to the  
sicians resorted to  
in an effort to sa  
died at 2 a. m.  
Officers Charles L  
Reinhardt said Mr  
them:

"I've killed my bo  
die, you'll kill him  
take him away with  
Because I've got a lo  
ple to kill."

She also told then  
said, that "some dead  
communicating with  
been asking to have  
him.

**Gun Was Jammed**  
Shortly before the sho  
red Charles Backus, an  
salesman, reported to poli  
met the mother and son at  
of a neighbor where she  
to ask help in fixing a .3  
automatic which had "jam  
The boy told the neighb  
he and his mother were plan  
shoot tin cans."

The boy's father was not a  
at the time of the shooting,  
said.

\*\*\*\*\*  
BIBLE TEXT

For whosoever will save  
life shall lose it; but whoso  
shall lose his life for my  
and the gospel's, the same  
save it.—Mark 8:35.  
\*\*\*\*\*

## Establishments to Speed Up reparations

of the navy department and to head-  
quarters of the marine corps.

In connection with the army phase  
of the emergency defense program,  
meanwhile, it was forecast that the  
house military committee would vote  
to remove, for a prescribed period,  
limits on the number of planes  
army may procure.

**Approve Provision**  
committee was closeted with  
partment officials for almost  
today. Members said it  
tentatively a provision  
army to discharge ci-  
suspected of subver-  
thout regard to ci-  
vients.

Showing the Increase  
U. S. Expenditures  
National Defense

Senator Pep-  
next few days  
"mark the  
tion," began  
1,821,000,000  
has been  
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AT DAILY RECORD-HERALD



# CHRISTIANS AND PEACE

By WILBUR D. GROSE

## What Is the Outlook for Peace?

### Discussion Plan for First Session

#### To the Leader

With war news glaring at us from the headlines, being brought into our homes every day by radio, and being presented on the screen every time we see a movie, we face a terrific job in keeping our hopes and convictions for peace from being smothered.

As the leader who has the privilege of guiding the thinking of a group of young people on a question of such great urgency, you will want to prepare for your meeting with the utmost thoroughness. Start in plenty of time, so you will have available all the facts you need. If you can help your group come to a clearer understanding of the present world situation and the underlying causes of "the mess we're in," you will be laying another stone in the foundation on which peace can be built.

It is important, first of all, to get certain facts regarding the present world situation before the group. Suppose you ask the young people to present information which will help the entire group visualize the status of the wars between Russia and Finland, Germany and the Allies, Japan and China. Then have a fourth describe the existing attitudes in this country. (Give out these assignments well in advance. Suggest that they secure the most up-to-date information possible, using such periodicals as *Time*, *Current History*, *The Nation*, *The New Republic*, *Life*, *The Christian Century*, etc.)

#### For Your Devotions

Read Isaiah 2:1-5 and Matthew 5:38-48. Select hymns that will help the group widen their horizons and reinforce their faith. "In Christ there is no East or West," "Where cross the crowded ways of life," "O young and fearless Prophet" might be your choices.

#### The Meeting

##### Getting the Discussion Under Way

*Begin by having the reports given. Following are some questions that might be asked following each of the four reports.*

##### 1. THE FINNISH INVASION

*Some such questions as these may come up for discussion:*

How does one account for the effective resistance of the Finns to the colossal military machine of the Russians? Should our government extend credits to Finland? Should we protest against this ruthless invasion by severing diplomatic relations with Russia as some are urging? Could Finland have used non-violent resistance as a more effective method of repelling invasion?

In this connection Edwin Muller makes this interesting observation about Czechoslovakia in a recent *Survey Graphic*: "The Germans found that there is a certain stage beyond which force cannot go. You can't

make people co-operate at the point of a bayonet, and without co-operation there is not much use in taking over a country."

##### 2. THE WESTERN FRONT

*Ask:*

How are we to account for the comparative quiet on the Western front? Why have the belligerents refrained from widespread bombing of cities in enemy territory? How strong is the undercurrent of opposition to Hitler within Germany? How successful are religious leaders likely to be in persuading their followers that this is another "holy war"?

This quotation from Cardinal Verdier, archbishop of Paris, reveals a viewpoint which must be reckoned with: "The war is a crusade. We are struggling to preserve the freedom of people throughout the world. No other war has had aims that are more spiritual, moral and more Christian."

##### 3. THE INVASION OF CHINA

*Such facts as the following, which perhaps are not as familiar as those concerning the war in Europe, should help provide a basis for discussion of the situation in the Far East.*

Of late our interest has been so absorbed by events in Europe that our attention has shifted from the Sino-Japanese conflict. It is estimated that at least 5,000,000 Chinese have either been killed or have died of starvation and exposure. Japan is continuing her aggressive efforts to gain control of the vast land of China, whose population is more than 400,000,000. The Chinese are resorting largely to guerrilla warfare, it being reported that in a recent month 295 clashes occurred in the region south of Shanghai. At present it seems unlikely that Japan will be able to capture Chungking, the present capital of China, located some 1,500 miles inland from Shanghai.

The Japanese people are greatly burdened by taxation, and the 1940-1941 budget of over ten billion yen—nearly three billion dollars—is adding to their suffering. A letter dated January 20 from a missionary in Tokio reveals the internal conditions in Japan: "Just now our worst worry is a shortage of eggs, sugar, coal, rice, matches, gas, electricity, etc., etc. All such products possible are being exported for foreign exchange."

##### 4. WHAT ABOUT THE UNITED STATES?

*Ask members of the group to share the results of their reading and conversation as to peace attitudes. Point out the dangers of increasing economic entanglements which will tend to quicken the drift toward war in this country. Remind the group of the emotional dynamite in this kind of an appeal: Herbert Hoover recently stated that in Finland the conflict was virtually a war between communism and Christianity. (War has never yet advanced the cause of Christianity and it never will.)*

*It may be interesting to call attention to the recent peace poll taken at Northwestern University. Of the*



1,738 students who responded, ninety-two per cent believed that the war in Europe was not being fought mainly to save democracy, but was simply a war between rival imperialisms. Eighty-five per cent said they would not fight in Europe.

We Protestants would do well to remember that there is a strong conviction for peace among American Catholics. An editorial in *America*, the Jesuit weekly, in the fall of 1939 declared: "We had a few conscientious objectors in this country during the World War. Should another world war come, we shall have millions."

### Now Let's Consider the Causes of War

*Give the group a chance to state and discuss the reasons why the nations continue the insane and vicious circle of war. Doubtless the following will be among those mentioned:*

1. **GREED** which expresses itself in economic imperialism—a ruthless competition for markets and raw materials. *It should be noted that:* In 1914 the area of the British empire was ten times as large as that of the German empire.

2. **FEAR.** Professor William McDougall, of Harvard University, has said, "Fear was the fundamental cause of the Great War, and it has been magnified one hundred fold by that disaster." And because of fear the deadly circle of military preparedness extends its vicious influence. We should remember the significant declaration of Major General Sir Frederick Maurice, "I went into the British army believing that if you want peace you must prepare for war. I believe now that if you prepare thoroughly for war you will get war." And yet, while relief rolls are being reduced and a \$25,000,000 loan to aid tenant farmers is refused by the Congress now in session, an increase of \$500,000,000 in military appropriations was voted. "What fools we mortals be!"

3. **EXTREME NATIONALISM**, as expressed in the slogan so sacred to the 100 per centers: "My country right or wrong." This false conception of patriotism must be combated constantly.

4. **SECRET DIPLOMACY.** While the American people twenty years ago were being given idealistic appeals to join in the war to end war and help to make the world safe for democracy, the real reason for our declaring war is revealed in the historic cable of March 7, 1917, sent by Ambassador Page to President Wilson: "Our going to war is the only way in which our pre-eminent trade position can be maintained and a panic averted." Within thirty days the United States declared war.

5. **VINDICTIVE TREATIES**, of which the Treaty of Versailles is a glaring example. All overseas colonies were taken from Germany. Her merchant marine was confiscated, she was virtually disarmed, and a crushing indemnity amounting to some thirty billion dollars was imposed. Kirby Page has stated that while Hitler caused the present war the Allies caused Hitler.

### What do you think Page meant by that statement?

What is the outlook for peace with the present world situation so desperate and these vicious causes of war continuing to sow the seeds of disaster and conflict? We dare not close our eyes to the facts, however sinister they may be.

But, as Christian young people who believe that God is ever at work in his world, we face the future with high hopes. In the long run the forces that make for injustice and war will not prove victorious. We know that "truth and right have the universe on their side." This is the faith that sustains us and gives us courage to carry on as peacemakers in the spirit of Christ.

Next Sunday, in the light of our discussions this evening, we are to explore together some definite steps which can be taken to further the spirit of good will and to make peace a reality.

### For Your Closing Worship

*Read Thomas Curtis Clark's poem, "God's Dreams."*

Dreams are they—but they are God's dreams!  
Shall we decry them and scorn them?  
That men shall love one another,  
That white shall call black man brother,  
That greed shall pass from the market place,  
That lust shall yield to love for the race,  
That man shall meet with God face to face—  
Dreams are they all,  
But shall we despise them—  
God's dreams!

Dreams are they—to become man's dreams!  
Can we say nay as they claim us?  
That men shall cease from their hating,  
That war shall soon be abating,  
That the glory of kings and lords shall pale,  
That the pride of dominion and power shall fail,  
That the love of humanity shall prevail—  
Dreams are they all,  
But shall we despise them—  
God's dreams!

*—Used by permission of the author.*

*Then have the group bow for a period of silent prayer preceding the League benediction.*

## The Day of Peace

By THOMAS CURTIS CLARK

When will peace come?  
When the lips of "patriots" are dumb  
Throughout the world;  
When the pure white flag of humankind  
Shall be unfurled.

When will war die?  
When from every land beneath the sky  
"Laws" shall have passed,  
And the higher, truer Law of Love  
Shall bind men fast.



# What Can We Do for Peace?

## Discussion Plan for Second Session

### To the Leader

Well in advance of your meeting ask two of the young people to be prepared to give a brief digest of the situation in the various warring nations and to enumerate once more the basic causes of war, to provide the background for the discussion of "What Can We Do for Peace?"

### The Meeting

#### Devotions

SCRIPTURE: Matthew 7:21-29.

HYMNS: "God of grace and God of glory," "These things shall be," "Follow the gleam."

#### Getting the Meeting Under Way

Ask the two young people referred to in the leader's directions to present their brief digests.

Then emphasize just as strongly as you know how the urgent necessity of intelligent and courageous action for peace. You might remind the group of the remark about the weather which Mark Twain is said to have made: "Everybody's talking about the weather, but nobody is doing anything about it." Point out that this is one of our temptations regarding this problem of peace and war. We are likely to do a lot of talking, but fail to swing into action. There isn't anything we can do about the weather, but there are many things we can do to bring about peace.

Now give the members of the group a chance to give their own answers to the question:

#### What can we do for peace?

It might be well if, prior to the meeting, you asked five or six of the clearest thinkers in the group to be ready with their answers. Others will take part freely without doubt, because youth particularly have much at stake in the matter of peace.

In case the following suggestions for peace action are not presented by members of the group, you can mention them and have them freely discussed.

#### We Can Do These Things

1. Become an intelligent peacemaker. The cause of peace needs leaders who know what they are talking about. Ask your public library to subscribe for *Propaganda Analysis* and study it each month. Write our Methodist World Peace Commission, 740 Rush Street, Chicago, for materials and pamphlets. Study, study, study!

2. Many young people have made their personal decisions that they will never sanction war nor participate in war in any way. Think through what your personal decision should be; then, if you can honestly make this pledge, register this decision with our Peace Commission and notify your minister.

3. Help organize a peace fellowship within your own church. Invite those of strong pacifist convictions to band together for study, prayer and action.

4. Plan for a community-wide civic heroes' observance each year. Have speakers present to clubs, schools and

churches the constructive achievements of civic heroes such as, Kagawa, Gandhi, Jane Addams, Roland Hayes, Abraham Lincoln.

5. Carry on peace declamation or essay contests. Write to Dean James A. James, 2127 Orrington Avenue, Evanston, Ill., for detailed plans.

Or you may want to select your own declamations from the many excellent articles and editorials in current magazines and books.

Ohio and Illinois have been having such contests for several years. They furnish a splendid means of peace education:

6. Organize peace demonstrations of various types. Carefully planned parades can be effective. The February issue of *Fellowship* (published by the Fellowship of Reconciliation), tells of the courageous plan of one English woman. A silent march of English pacifist women through London had been banned. So this one woman, on Sunday, December 17, paraded the streets of London alone carrying her banner which read: "For the sake of children everywhere, I appeal to men to stop this war."

7. Circulate peace pamphlets and books. Kirby Page's *How to Keep America Out of War; Whitewash and Blackouts*, issued by the Youth Crusade of the former Methodist Episcopal Church, South; Henry Crane's *Pacifism—A Way of Life*, and *The Terrible Meek*, by Albert Day, are excellent and inexpensive. (Order from our Peace Commission.)

8. Help Jewish and Christian refugees. The suffering of thousands is beyond description. Many churches received a special Lenten offering for refugees.

9. Strengthen the work of Christian missions throughout the world. Through our gifts to the World Comradeship Fund we are helping create a world-wide Christian fellowship. An example of what our missionaries are accomplishing is shown in a recent news letter from T. T. Brumbaugh in Tokio, Japan. This year the Japanese students decided to include those from other lands in their annual Christmas supper and party. More than one hundred attended, fully half of whom were students from other countries. Think of a worship service with Japanese, Chinese, Koreans, Filipinos, Siamese, Indians, Russians, Germans and Americans participating. Brumbaugh writes: "A vision of finer things has come to our youth, and it has come in reaction to the cramping of their own souls in the strait-jacket of nationalism and isolation in which Japan has recently been writhing. The hearts of Japanese youth are essentially friendly to all the world."

10. Work tirelessly for a truly Christian social order. In the September 23 issue of *The Nation* Oswald Villard, writing from England, declared, "Let my fellow countrymen be calm, and work for a new world and a decent one." To be realistic and effective in our work for peace we must seek to remove the causes of economic desperation out of which wars come.

11. Make the situation come alive for the people of your church and community by presenting it to them in one of the many effective peace plays which are available. A list of such plays can be found in the catalogue of The Methodist Book Concern or in *THE EPWORTH HERALD* for October 7, 1939, or it can be ordered from



The Division of Plays and Pageants, at 740 Rush Street, Chicago.

12. Write and telegraph your Congressmen and keep doing it whenever legislation is pending which has a bearing on the question of peace. Let them know that America must be kept out of war, that we favor stricter neutrality legislation and drastic reduction of armaments.

13. Pray for peace. Remember that "more things are wrought by prayer than this world dreams of." Unite with thousands of Christians in many lands in a fellowship of prayer each morning for Henri Roser, the French Fellowship of Reconciliation secretary, who, with other conscientious objectors, is suffering in a European prison. On December 19, 1939, Roser was sentenced to prison for four years because of his pacifist convictions.

Let us all pray and encourage others to pray for the speedy end of war and for terms of peace that are fair and considerate.

### Some Points That Should Be Made

During the discussion of what we can do for peace the question will surely be raised as to the probable difficulties and dangers which may result from such lines of action as those mentioned. Help the group realize that the motto "safety first" cannot apply to those who, as followers of the Prince of Peace, seek to establish peace in a world at war. Point out that governments do not guarantee personal safety to those who respond to their calls to arms. Neither can the person who has pledged his complete loyalty to Jesus Christ expect that sacrifices will not be expected of him. Ours is a religion whose founder died upon a cross, yet through

the giving of his life Christ has opened the way to life to untold multitudes. The clearest challenge comes to us to love all people, to live heroically, and to face the future unafraid.

### For Your Closing Worship

After a period of silent prayer and self-dedication to the cause of peace, use this searching prayer by J. S. Hoyland:

O God, our Father,  
We pray thee this day for courage to face unpopularity  
for the sake of truth;  
For courage to declare boldly our convictions, though  
they make us despised;  
For courage to break with evil custom and evil opinion,  
Even though for so doing we are shunned and outcast.

Give us strong hearts that will not fear what any man  
may do unto us,  
Confident in the power of truth.  
Give us the courage of soul which can scorn the possession  
of a good name among men,  
Content to be alone with thee in the right,  
Victorious over weak and craven sensitiveness to popular  
opinion;  
Give us, O Lord, thy spirit of boldness, that we may  
trample on the fear of our fellows,  
Being strong in thee and very courageous. Amen.

—Used by permission of the Association Press.

For your closing hymn of dedication "Are ye able?" would be appropriate. Then close with the Epworth League benediction.

GENERAL CONFERENCE COMMISSION ON WORLD PEACE  
740 Rush Street, Chicago, Illinois

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and more inclusive world that is to be. The kingdoms we build for love's sake, our dedications to the good of the whole, our passions and agonizing struggle for light and truth and life are ways of touching the hem of the garment of God.

If we are to find God as our strength and inspiration, we shall not find Him as an object in space, no matter how perfect our telescopes or laboratory instruments become: the gateway to His Life will be through love and truth and beauty and the will to make the good prevail.

It will be in our work together in these quiet ways of love and peace that we shall find ourselves in mutual and reciprocal fellowship with the Great Companion who is the deepest Life of our lives, and in this cooperation we shall find ourselves nearer to one another in heart and mind.

On behalf of the Fellowship Council.

Sincerely your friend,

*Rufus M. Jones*

WIDER QUAKER FELLOWSHIP  
Fellowship Council  
20 South Twelfth Street  
Philadelphia, Pa.

## Wider Quaker Fellowship

TO THOSE WHO WOULD LIKE TO  
HAVE CLOSER FELLOWSHIP  
WITH FRIENDS

DEAR FRIEND:

There have been in recent years so many manifestations of interest in the way of life which Friends endeavor to exhibit, and so many manifestations of a desire for closer connection with the Quaker spiritual movement that it has seemed right to send a few words of friendly greeting to persons who are known to feel such interest.

The world has been passing through a period of history which has seemed to those who were in it very much like a dark tunnel. It has left on our minds the impression that periods which might well be called "Dark Ages" are not all in the past as we had always supposed. Various types of "experts" have endeavored to explain this dark epoch and they have proposed ways and means to prevent the recurrence of such disastrous times in the future.

Some who have profoundly felt and shared the sufferings of humanity during these hard years are convinced that the causes of the disasters lie deeper than the "experts" have probed. The spiritual factors of life and the inward resources by which men really live and form the social atmosphere of any period are always essential elements to be considered. These spiritual factors and these inward resources



have been at a low ebb in this critical time and there has been a lack of inspiration, of dynamic faith, of moral courage and of spiritual vision which has left numbers of persons unable to stand the pitiless drift of external forces when it swept over them and left them unfitted for creative leadership when the crisis emerged.

The most important business before serious-minded persons at the present time is the recovery of faith and courage and vision as the necessary **preparation** for the tasks of reconstruction and rebuilding to which we are now called.

The newly formed **Fellowship Council of the Society of Friends** desires not only to call all who bear the name of Friends to a fresh consecration, but also to reach out to those who are kindred in spirit with Friends, who have similar ideals and aspirations and who in heart and life are "friends of the Friends," and to invite such persons to come into closer fellowship in order that through mutual co-operation we may all become more effective organs of the Divine Spirit in the world of our time.

Quakerism has for more than two centuries and a half been an organized body with official meetings and enrolled members, but it has at the same time been a **spiritual movement**, touching many lives beyond its membership, standing for ideals of life which have no sectarian limitations, expressing a way of life that is not restricted to a few and interpreting a faith which might have a universal significance.

We are far from wishing to draw anyone away from the established connection which he may have in a religious communion, but

we are aware that there are persons who without coming into full membership would like to share in this **spiritual movement** and through that sharing to be in closer fellowship with those who call themselves Friends.

We are suggesting therefore the formation of a brotherhood of interested persons to be called "The Wider Quaker Fellowship." Those who might enroll in this Fellowship would be merely expressing their desire to share in the life of a brotherhood—a kind of Franciscan Third Order—of persons who believe in a direct and immediate relation between the human soul and God, who are eager for refreshment and inspiration through times of silent communion with God and who in the faith that there are divine possibilities in all persons, would like to help promote, by the gentle forces of love and truth and friendliness, a way of life based on cooperation rather than on rivalries and contentions. We are asking those who receive this letter to talk with their friends about this proposal of a Fellowship, to correspond with the secretary of the Fellowship Council, to request literature of interpretation and perhaps to form local groups for worship together and for the promotion of the aims and ideals of the Fellowship. This proposed Fellowship is not a new organization. It will have no officers, no treasurer, no fees, no rules of procedure. It is an attempt, through correspondence and the circulation of literature and, through friendly visitation and intercourse where possible, to draw into closer spiritual relations kindred spirits around the world.

We believe that wherever the human spirit strives to push back the sphere of darkness and to widen the area of light, wherever men sacrifice the immediate interests of the one alone for the diviner aims of the many together, there God is present in that search for the better

## EUROPE'S SUICIDE IN 30-YEAR WAR SEEN BY AUTHOR

Civilization Abroad Is  
Killing Itself, Says  
Dr. Kirby Page.

A new 30-years' war ending in the suicide of Europe was predicted today at the monthly union ministers' meeting at the Y. M. C. A. by Dr. Kirby Page, noted pacifist and author, who urged that "at all costs and under all circumstances the United States stay out of the conflict."

"A noted authority has said that Europe is now in the seventh month of a new 30-years' war, and it very likely is true," said Dr. Page. "Inside sources of information reveal that if Hitler doesn't win soon, his chances of victory steadily decrease. He may have the upper hand now. But we know the tenacity of the British people and the sacrificial qualities of the French. So it probably will be a long-drawn-out, bitter war of exhaustion."

"The war without doubt is burning our European civilization. It is the suicide of a continent that we see going before our eyes. Whoever is the victor, famine and pestilence are bound to follow for years, laying low millions more, particularly mothers and children. Revolution or civil war will also probably follow in its wake."

"I feel it is our job to guard the remnant of civilization which may be as seed for a new order of peace, in which international agreements will be kept and peace based on justice established."

"If we go into the war it will mean the establishment of a dictatorship in America. It will mean we will become again the victims of propaganda poisoned by falsehoods and hatred. With our huge national debt now of \$45,000,000,000 we would come out with a national debt of \$75,000,000,000 or \$100,000,000,000. Inflation would surely follow, with consequences of the worst type. If a revolution did not ensue, we would be the victims of taxation that would ruin us. Also there would be unemployment the like of which we have never yet seen."

Dr. Page declared that American efforts should be devoted to alleviating as much as possible the suffering of victims of the war, and that the nation should organize itself to help in world rehabilitation after the war is over.

Chartered Bus Catches



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REPORT ON SALE OF KIRBY PAGE BOOKS AT BERKELEY FIRST BAPTIST

pd, 5/31

Received

Returned

(a)	384 copies, <u>How to Keep America Out of War</u> (5¢)	276 copies
(b)	10 copies, <u>Religious Resources</u> (\$1.50)	4 "
(c)	10 " <u>Living Courageously</u> (50¢)	0 "
(d)	39 " <u>Training</u> by Muriel Lester (10¢)	24 "
(e)	6 " <u>Where Are We Going</u> by Bishop Blake (5¢)	0 "

(a)	108 copies sold	\$5.40
(b)	6 " "	9.00
(c)	10 " "	5.00
(d)	15 " "	1.50
(e)	6 " "	.30
(f)	2 copies of <u>Living Courageously</u> which were ordered direct from La Habra	1.00 \$22.20

Cash received.....	17.85
Literature for which no cash was received; possibly taken from table without payment	\$ 4.35

Cash received.....	\$17.85
Less postage on returned books.....	.96
	\$16.89
Less cost of money order.....	.13
CASH RETURNED.....	\$16.76

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*Miss Jeff*

Material Which May Be Used in Several Brief Articles in  
Preparation for Kirby Page Conference

Kirby Page was born in Texas and has lived also in Louisiana, Iowa, Illinois, New Jersey, New York and California. Their son Kirby Jr. and his wife Iris are studying at the University of California in Los Angeles preparatory to teaching; and their daughter Mary and her husband Walt Raitt are now in their second year at Yale University Divinity School.

Mr. Page is author of nineteen volumes and sixteen pamphlets on international, economic, social and religious questions. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese and Japanese. His books have also been published in England and in India. More than a million copies of his books and pamphlets have been sold.

Among his best known volumes are *Living Creatively*, which was ranked first among 434 books listed in a national poll conducted by the Hazen Foundation to discover the volume on religion most helpful to college students; *Jesus or Christianity*, which was selected as a first choice by the Religious Book Club; *Religious Resources for Personal Living and Social Action*; *The Personality of Jesus*; *Individualism and Socialism*, which was recommended by the Book-of-the-Month Club; *National Defense*. His latest booklet *How To Keep America Out of War* was published cooperatively by seven peace agencies and the first edition was 300,000 copies. Copies have now gone into practically every village, town and city of the land.

During the past summer the various members of his family had an exciting experience in working together on a new book to be entitled *Living Prayerfully*. For six weeks they concentrated upon the search for material to be used for daily readings in this volume, searching 240 library books in six weeks! In addition to numerous volumes on their own shelves! They expect to complete this work during the summer and to have the book off the press in early December.

Kirby Page has spoken at 300 colleges and universities, including University of Chicago, University of Virginia, Harvard University, Stanford University, University of Michigan, University of Texas, Atlanta University, University of Montana, University of Florida, University of Oregon, Cornell University, University of North Carolina, Wellesley College, University of Maine, University of Wisconsin, University of Kentucky, University of Washington, Columbia University.

He was a special lecturer at Yale University Divinity School during 1938, and he has been a member of the faculty of Union Theological Seminary Summer School.

During 1939 he spoke in these 32 states: Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Florida, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Mississippi, Missouri, Nebraska, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Pennsylvania, South Carolina, Tennessee, Texas, Wisconsin. He was able to participate in state conferences of students, faculty members, ministers and other religious workers in Arkansas, Iowa, Michigan, Nebraska, North Carolina, Oklahoma, Pennsylvania, South Carolina, Tennessee and Wisconsin.

During April, May and June he and his wife are making a thrilling tour by automobile, speaking at some 60 regional conferences as far north as Oregon and Washington and as far south as North Carolina and Tennessee.



Mr. Page has spoken in hundreds of churches throughout the land, including First Congregational Church, Los Angeles; Community Church, New York City; Euclid Avenue Baptist Church, Cleveland; Fourth Avenue Presbyterian Church, Louisville; Riverside Church, New York City; Central Methodist Church, Detroit; University Christian Church, Seattle; Community Church, Boston.

He is an ordained minister of the Disciples of Christ, and has held pastorates in Iowa, Illinois, and New York City. He was graduated from Drake University and has done graduate study at the University of Chicago, Columbia University and Union Theological Seminary.

Kirby Page has crossed the ocean 20 times and has visited some 35 countries of the earth. He and Mrs. Page once spent eleven months in a tour around the world. They had the privilege of staying for two days in the home of Mahatma Gandhi and of interviewing Jawaharlal Nehru and other outstanding Indian leaders. They visited Kagawa in Japan; were entertained by President and Mrs. Chiang Kai-shek in China; had interviews with the Prime Minister of Japan, the Foreign Minister of Turkey, and President Quezon of the Philippines; and were received by the King of Iraq.

Among other notable persons interviewed by Kirby Page on his various trips are the late President von Hindenburg, Lloyd George, Bernard Shaw, H. G. Wells, the late Ramsay MacDonald, Lady Astor, the late Sun Yat Sen, the Archbishop of Canterbury, The Archbishop of York, J. L. Garvin, editor-in-chief of the Encyclopaedia Britannica, Hu Shih, and Rabindranath Tagore.

Concerning his point of view on international questions, quote excerpts from his latest pamphlet How To Keep America Out of War, especially from pages 8, 9, 44-54.

Reasons why Kirby Page is a pacifist Christian will be found in this pamphlet on pages 65-80, especially page 79.

An outline of his convictions as a socialist Christian will be found in this pamphlet on pages 54-59; and in his volume Living Courageously, pages 47-66; and in his book Religious Resources, pages 65-75.

Reasons for his utter repudiation of violent class war, confiscation of private property, dictatorship of the proletariat, liquidation of opponents, and other elements of communism will be found in Religious Resources, pages 82-86, 119, 120; Living Courageously, pages 43-46; Living Triumphantly, pages 69-81; Must We Go To War, pages 272-4.

The Christian Century, on August 21, 1935, published an article by Kirby Page entitled, "Why I Am Not a Communist" in which his repudiation of violent class war was set forth at length. On October 30, 1935, the Christian Century published another article by Kirby Page on "Paths to Peaceful Revolution."

In the Christian Century, February 8, 1939, Kirby Page wrote: "During the eight years that I was editor of The World Tomorrow I wrote numerous articles and editorials in which the pacifist rejection of communist method was set forth. In the Christian Century I have repeatedly gone on record as being opposed to communism. Literally hundreds of times from public platform and pulpit I have pleaded for the pacifist procedure in contrast to the communist method. So clearly and repeatedly has my point of view been expressed that in certain quarters I have acquired the reputation of being emotionally anti-communist. More

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times than I can remember I have been heckled by communists in public forums. Because I am trying to be a socialist pacifist Christian, I am not and cannot be a communist."

That basic changes in the present social order must be made by peaceful means is a conviction expressed by Kirby Page throughout his writings. For illustration, in Religious Resources, on pages 60 and 61, he says: "When we utter the words of the Lord's Prayer, what are we praying for? What will be the economic and political characteristics of the Kingdom of God on earth? What social institutions will be required in order to bring about reverence for personality, recognition of kinship among all people, rendering of justice, enjoyment of fellowship, and adoration of the Eternal? If mutuality and sharing are to characterize human relationships, the structure of society must be so constituted as to produce **cooperation and peace** rather than grabbing and fighting. This means that the present social order stands condemned by the standards of Christ, because of its exaltation of self-interest and competition and because it so prolifically breeds greed and warfare. A society which stimulates a tiny fraction of the population to live luxuriously and complacently in the midst of a vast sea of human destitution and suffering, and whose primary processes drive men to slaughter their fellows on the battlefield, must be denounced in the name of God. Classification of human beings by races, with varying standards of treatment for different groups, including discrimination and segregation along racial lines, must be condemned if we are to show loyalty to the mind and spirit of Christ. Therefore, when we pray the Lord's Prayer with sincerity, we are asking for fundamental and drastic changes in the present social order. In our day, as in previous periods of history, prophets of religion must sound a warning of impending doom upon a society which ignores God and violates his commandments."



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Questions to be Discussed at Kirby Page Conference  
From Four until Ten O'clock

Continuity of Attendance is Highly Desired

Theme:

What Can America Do About World Problems  
And How Can I Help  
Achieve the Adoption of a Sound Foreign Policy?

Afternoon Session

4.00 - 5.45 Address: "Should American Christians Take Up Arms  
Against Hitler and Stalin?" Followed by question period.

1. Did Jesus ever face a war crisis?  
Was he familiar with the ravages of "Hitlerism" and "totalitarianism?"
2. What proposed solutions of the problem were being offered by his contemporaries?  
What was the message and program of Barabbas and other Zealots?
3. What did Jesus say and do about the problem?  
Did he consider political and economic problems as being outside the zone of his divine message and his unique program?
4. What would have happened if Jesus had become leader of the Zealots?  
In the light of the triumphs of the Macabees in the previous century, did the situation appear hopeless to Jesus' patriotic contemporaries?

Supper Session

6.00 - 7.30 Supper Meeting with Address: "Youth in an Age of  
Social Convulsion."

5. Did Jesus expect the twelve apostles and the seventy disciples to take seriously his message and to follow resolutely his way of life?  
Did Jesus proclaim one standard for himself and another standard for his friends and still another standard for the multitude?
6. Does Jesus expect his disciples in America in 1940 to take seriously his message and to follow resolutely his way of life?  
Human nature being what it is, can we follow Jesus' way of life?

Evening Session

7.45 - 10.00 Address: "How to Keep America Out of War." Followed  
by a question period.

7. If today we seriously endeavor to follow Jesus' way of life, what will we do about Hitlerism and Stalinism?  
Positively, what must we do? Negatively, what must we refrain from doing?
8. What would happen if Jesus' way of life were taken seriously in political, economic and world affairs?  
Just how significant is the mind of Christ, and just how important is the will of God?
9. What is my own personal responsibility and what can I do about the problem?

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all listed  
& cards marked  
MK